

# BOARD REPORT

**FEBRUARY 26, 2019** 



# **PUBLIC NOTICE**

# Agenda for the February 26, 2019 Regular Board Meeting Gary Morava Recreation Center 110 W Camp McDonald Road, Prospect Heights, IL 60070

- A. Roll Call
- B. Pledge of Allegiance

# II. Corrections/Additions/Approval of Agenda

# III. Correspondence

PDRMA 2018 Loss Control Award

# IV. Recognition/Welcome

# V. Presentation

- A. Lexington Homes Presentation
- B. Prospect Heights Natural Resources Commission Presentation

# VI. Public Comment

Completion of Resident Comment Form required prior to Call to Order. Submit to Executive Director.

# VII. Approval of Minutes

- A. Committee of the Whole Meeting December 18, 2018
- B. Regular Board Meeting December 18, 2018
- C. Committee of the Whole Meeting February 13, 2019

# VIII. Announcements (Meetings)

Regular Board Meeting - March 19, 2019 7:00 p.m. GMRC

# IX. Park District Treasurer's Report

- A. Approval of Cash Report #1
- B. Approval of Cash Report #2
- C. Approval of Warrants for Payment

# X. Finance Manager's Report

# XI. <u>Attorney's Report</u>

Legal Matter

# XII. Administrative/Operational Summary

- A. Executive Director
- B. Superintendent of Recreation
- C. Superintendent of Facilities and Parks
- D. Director of Golf Operations
- E. Superintendent of Greens
- F. Administrative/Operational Updates

# XIII. Committees of the Board

A. Committee of the Whole

Chairman Tim Jones, Sub Chair Terry Curtis

B. Finance Committee

Chairman Vicki Carney, Sub Chair Eric Kirste

C. OOCC Programs, Facilities Grounds & Maintenance Committee
Chairman Bob Loranger Sub Chair Karl Jackson

D. Personnel & Planning Committee

Chairman Bob Loranger, Sub Chair Vicki Carney

E. Policy & Procedure Committee

Chairman Terry Curtis, Sub Chair Ellen Avery

F. Recreation Facilities, Parks & Maintenance Committee Chairman Tim Jones

G. Recreation Programs & Resident Relations Committee Chairman Ellen Avery, Sub Chair Eric Kirste

# XIV. Unfinished/Ongoing Business

- A. Food, Beverage & Banquet Service at Old Orchard Country Club
- B. Feasibility Study
- C. FY 2019 Budget Draft 3

# XV. New Business

- A. Public Hearing FY19 Budget & Appropriation Ordinance
- B. Adoption of Combined Budget and Appropriation Ordinance 02.26.19A
- C. Adoption of Tax Abatement Ordinance 02.26.2019
- D. Discussion of Golf Financial Memorandum of Understanding

# XVI. Recess into Executive Session (Visitors are Excused at this Time)

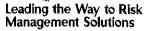
In accordance with the Open Meetings Act (5ILCS 1220/2 Section 2A Subsection C) for the purpose of discussion of the following items:

Personnel (Section 2(c) (1))

# XVII. Adjournment

Note 1: Meeting Location – Gary Morava Recreation Center, 110 W Camp McDonald Road, Prospect Heights, IL Note 2: If you would like to attend a Park Board meeting but require an auxiliary aid, such as a sign language interpreter, please contact the Executive Director, 847-394-2848, at least 72 hours prior to the scheduled meeting.

Our mission is to enhance the quality of life for all residents of the District through the development and maintenance of park lands and facilities utilizing available resources, as well as to promote community involvement through a variety of recreation programs, educational opportunities and special events.





December 12, 2018

Christina Ferraro Prospect Heights Park District 110 W. Camp McDonald Rd Prospect Heights, IL 60070

Re:

2018 Loss Control Award

Dear Christina Ferraro:

Through the Loss Control Review process, your agency previously achieved PDRMA's highest loss control award, which is accreditation. I am pleased to Inform you that we continue to acknowledge your agency's loss prevention efforts with a Level A - Accredited \$1,500 cash award.

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Enclosed is your agency's award check. While not a requirement, we hope you will use the cash incentive to strengthen your agency's loss control program.

Please share this correspondence with your Safety Coordinator, Safety Committee, and all others involved in your loss control program.

You may recall that members no longer receive yearly plaques but small plates affixed to the larger plaque received previously. PDRMA's risk pool members truly appreciate your continued efforts in safety and loss prevention.

Sincerely,

Tim Lenac, ARM-P, AINS

Risk Management Services Supervisor

in Lenac

Enclosure

PRIVILEGED AND CONFIDENTIAL INFORMATION

This communication and any attached materials constitute claims, loss or risk management information, communications and/or advice, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or use of the information contained herein (including any reliance thereon) is STRICTLY PROHIBITED.

# COMMITTEE OF THE WHOLE MEETING OF THE COMMISSIONERS AND OFFICERS OF THE PROSPECT HEIGHTS PARK DISTRICT GARY MORAVA RECREATION CENTER 110 W. CAMP MCDONALD ROAD, PROSPECT HEIGHTS, IL 60070 TUESDAY, DECEMBER 18, 2018

# Call to Order

President Tim Jones called the Committee of the Whole Meeting of the Prospect Heights Park District to order at 6:08 p.m.

Commissioners present:

Also Present:

Ellen Avery

Christina Ferraro - Executive Director

Vicki Carney Terry Curtis Julie Caporusso – Superintendent of Recreation Dino Squiers – Superintendent of Parks & Facilities

Tim Jones Eric Kirste Marc Heidkamp - Director of Golf Operations

Bob Loranger

Tim McPhillips – Finance Manager

Edlyn Castil - Admin. Asst./Recording Secretary

Commissioners absent:

Karl Jackson

A quorum was present.

# Corrections/Additions/Approval of Agenda

A motion was made by Commissioner Kirste and seconded by Commissioner Avery to approve the agenda as submitted. The motion was approved with a voice vote with one absent (Commissioner Jackson). The motion carried.

# Introduction of Guests/Citizens

There were none.

# **Public Comment**

There were none.

# Correspondence

There were none.

# **Announcements (Meetings)**

A Regular Board Meeting will be held on 12/18/18 at 7:00 p.m. at GMRC and on 1/22/19 at 7:00 p.m. at GMRC.

# **Old Business**

# FY 2019 Budget Draft 2

Commissioner Carney led the discussion regarding Draft 2 of the Budget. There was a focus on capital projects. Finance Manager Tim McPhillips was asked to put together a Fund Balance. He reviewed the Fund Balance and projections and discussed the projected deficit in 2019. Executive Director Christina Ferraro reviewed Fund 518. Staff was given direction to red line projects that were agreed to be removed and to prioritize the remaining capital projects.

Old Business (continued)

Respectfully Submitted,

Staff will continue to work on the proposed budget and will present a third draft to the Finance Committee, at least a week before the next scheduled board meeting on 1/22/19, for their review, then present that third draft at the 1/22/19 regular board meeting.

# **Adjournment**

**Edlyn Castil** 

With no further business to discuss a motion was made by Commissioner Loranger and seconded by Commissioner Curtis to adjourn the Committee of the Whole Meeting at 6:58 p.m. The motion was approved with a voice with one absent (Commissioner Jackson). The motion carried.

| Recording S  | ecretary                                       |
|--------------|--|
| Secretary: _ |  |
| Ellen Avery, | Prospect Heights Park District Board Secretary |

# REGULAR BOARD MEETING OF THE COMMISSIONERS AND OFFICERS OF THE PROSPECT HEIGHTS PARK DISTRICT GARY MORAVA RECREATION CENTER 110 W CAMP MCDONALD ROAD, PROSPECT HEIGHTS, IL 60070 TUESDAY, DECEMBER 18, 2018

# Call to Order

# Roll Call

President Tim Jones called the Regular Board Meeting of the Prospect Heights Park District to order at 7:05 p.m.

Commissioners present:

Also Present:

Ellen Avery

Christina Ferraro - Executive Director

Vicki Carney Terry Curtis Julie Caporusso – Superintendent of Recreation Dino Squiers – Superintendent of Parks & Facilities

Karl Jackson (arrived at 7:15 p.m.)

Marc Heidkamp - Director of Golf Operations

Tim Jones

Tim McPhillips - Finance Manager

Eric Kirste

Edlyn Castil - Admin. Asst./Recording Secretary

Bob Loranger

Commissioners absent:

None

A quorum was present.

# Pledge of Allegiance

The Pledge of Allegiance was led by Tim Jones.

# Corrections/Additions/Approval of Agenda

A motion was made by Commissioner Avery and seconded by Commissioner Kirste to approve the agenda as submitted. The motion was approved with a voice vote with one absent (Jackson). The motion carried.

# Correspondence

A "thank you" note was received from Prospect Heights Mayor Helmer.

# Recognition/Welcome

Erin Pell of Ancel Glink, City of Prospect Heights Natural Resources Commission members Agnes Wojnarski, Dana Sieverstson, Peter Hahn, Ed Madden, Jill Moskal, and Seth Marcus were in attendance.

#### Presentation

Agnes Wojnarski, City of Prospect Heights Natural Resources Commission Chairperson, provided a slideshow presentation of NRC's 2018 year in review.

# Approval of Minutes

# Special Board Meeting - November 13, 2018

A motion was made by Commissioner Loranger and seconded by Commissioner Carney to approve the November 13, 2018 Special Board Meeting Minutes as submitted. The motion was unanimously approved with a voice vote. The motion carried.

# **Approval of Minutes (continued)**

# Committee of the Whole Meeting - November 13, 2018

A motion was made by Commissioner Kirste and seconded by Commissioner Avery to approve the November 13, 2018 Committee of the Whole Meeting Minutes as submitted. The motion was unanimously approved with a voice vote. The motion carried.

# Regular Board Meeting - November 13, 2018

A motion was made by Commissioner Carney and seconded by Commissioner Curtis to approve the November 13, 2018 Regular Board Meeting Minutes as submitted. The motion was unanimously approved with a voice vote. The motion carried.

# Announcements (Meetings)

A Regular Board Meeting is scheduled for January 22, 2019 at 7 p.m. at GMRC.

# Park District Treasurer's Report

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|------|------|------|-------|---|
| uds  | пк   | apor | I #T  |   |

| Mt Pros State | Payroll       | Sweep Acct.                            | \$<br>-            |
|---------------|---------------|--|--------------------|
| Mt Pros State | Vendor        | Sweep Acct.                            | \$<br><u>.</u>     |
| Mt Pros State | Imprest       |  | \$<br>4,487.15     |
| Mt Pros State | General/Sweep |  | \$<br>728,493.39   |
| Mt Pros State | ATM           | Combined Bal - Account and ATM Machine | \$<br>20,553.03    |
| Mt Pros State | Cash Reserves | •                                      | \$<br>352,082.49   |
| Mt Pros State | Class - Reg.  | Sweep Acct.                            | \$<br>•            |
| Mt Pros State | Investment    |  | \$<br>3,040,741.05 |
|               |               | Totals                                 | \$<br>4,146,357.11 |

A motion was made by Commissioner Carney and seconded by Commissioner Loranger to accept the Treasurer's Report – Cash Report #11 dated December 18, 2018 in the amount of \$4,146,357.11. The motion was unanimously approved with a voice vote. The motion carried.

# **Approval of Warrants for Payment**

A motion was made by Commissioner Carney and seconded by Commissioner Kirste to accept Warrants for payment as submitted for Vendor Warrants # 11, 11A, and Payroll 23, 24 in the amount of \$1,305,885.38. The motion was approved by a roll call vote.

Ayes:

Commissioners Avery, Carney, Curtis, Jackson, Jones, Kirste, Loranger

Navs:

None

Absent:

None

The motion carried.

# **Finance Manager's Report**

Finance Manager Tim McPhillips reviewed the Income Statement and Fund Report. He commented that the majority of the electronic payment consisted of the bond payment.

#### Attorney's Report

There was none.

# Administrative / Operational Summary

Executive Director – as submitted. Executive Director Christina Ferraro reported the Park District's new website was launched in early December. She continues to work with ComEd with the lease agreement. The District-wide telephone system project has been deferred until 2/2019. Christina is planning to schedule a Visioning Meeting in 2/2019. Additional information will follow.

# Administrative / Operational Summary (continued)

Superintendent of Recreation – as submitted. Superintendent of Recreation Julie Caporusso reported the Holiday Trolley special event is scheduled this evening and on 12/20/18 with over 130 people signed up. Preschool holiday parties are scheduled for this week.

**Superintendent of Facilities and Parks** – as submitted. Superintendent of Parks & Facilities Dino Squiers reported staff is wrapping up for the year and completing projects.

**Director of Golf Operations** – as submitted. Director of Golf Operations Marc Heidkamp reported they held a successful Turkey Shoot event with 127 golfers in attendance.

# Committees of the Board

None

# **Public Comment**

None

# **Unfinished/Ongoing Business**

# Food, Beverage & Banquet Service at Old Orchard Country Club

Executive Director Christina Ferraro reported staff is in the interview process for a Banquet Manager.

# FY 2019 Budget Draft 2

During the Committee of the Whole Meeting, draft 2 of the budget was reviewed. Changes will be made and draft 3 will be presented to the Finance Committee at least a week before the 1/22/19 board meeting for their review, and then presented at the 1/22/19 board meeting.

# **Proposed 2019 Board Meeting Schedule**

There was discussion about the proposed 2019 board meeting schedule. The proposed meeting dates are on the 4<sup>th</sup> Tuesday of each month with the exception of March, September, November and December.

A motion was made by Commissioner Avery and seconded by Commissioner Kirste to accept the accept the 2019 Board Meeting Schedule as submitted. The motion was unanimously approved with a voice vote. The motion carried.

# **New Business**

# Public Hearing - Tax Levy Ordinance 12.18.2018

A motion was made by Commissioner Curtis and seconded by Commissioner Carney to open the public hearing of a Tax Levy Ordinance 12.18.2018. The motion was unanimously approved with a voice vote. The motion carried.

There being no one in attendance and no questions from the Board, a motion was made by Commissioner Jackson and seconded by Commissioner Curtis to close the public hearing of a Tax Levy Ordinance 12.18.2018. The motion was unanimously approved with a voice vote. The motion carried.

# Tax Levy Ordinance 12.18.2018

A motion was made by Commissioner Carney and seconded by Commissioner Loranger to adopt Tax Levy Ordinance 12.18.2018. The motion was approved by a roll call vote.

Ayes:

Commissioners Avery, Carney, Curtis, Jackson, Jones, Kirste, Loranger

Nays:

None

Absent:

None

The motion carried.

A motion was made by Commissioner Jackson and seconded by Commissioner Kirste authorizing Board Secretary Ellen Avery as a signer. The motion was approved by a roll call vote.

Ayes:

Commissioners Avery, Carney, Curtis, Jackson, Jones, Kirste, Loranger

Nays: Absent: None None

The motion carried.

# **Recess into Executive Session**

A motion was made by Commissioner Avery and seconded by Commissioner Curtis to recess into Executive Session in accordance with the Open Meetings Act (5ILCS 1220/2 Section 2A Subsection C) for the purpose of discussion of Personnel (Section 2(c) (1)) at 7:49 p.m. The motion was unanimously approved with a voice vote. The motion carried.

# Reconvene to Open Session

Open session reconvened at 8:06 p.m. During Executive Session Personnel was discussed.

# Possible Action on Matters Discussed in Executive Session

Having discussed compensation of staff in Executive Session the President will direct the Staff to include amounts in budget for formal adoption at an upcoming meeting.

# **Adjournment**

With no further business to discuss a motion was made by Commissioner Curtis and seconded by Commissioner Jackson to adjourn the Regular Board Meeting at 8:07 p.m. The motion was unanimously approved by a voice vote. The motion carried.

Respectfully Submitted, Edlyn Castil, Recording Secretary

| Secretary:  |            |         |      |          |           |   |
|-------------|------------|---------|------|----------|-----------|---|
| Ellen Avery | , Prospect | Heights | Park | District | Secretary | 1 |

# COMMITTEE OF THE WHOLE MEETING OF THE COMMISSIONERS AND OFFICERS OF THE PROSPECT HEIGHTS PARK DISTRICT GARY MORAVA RECREATION CENTER 110 W. CAMP MCDONALD ROAD, PROSPECT HEIGHTS, IL 60070 TUESDAY, FEBRUARY 13, 2019

Call to Order

President Tim Jones called the Committee of the Whole Meeting of the Prospect Heights Park District to order at 6:03 p.m.

Commissioners present:

Also Present:

Ellen Avery

Christina Ferraro – Executive Director

Vicki Carney Tim Jones Julie Caporusso – Superintendent of Recreation Edlyn Castil – Admin. Asst./Recording Secretary

Eric Kirste

Bob Loranger

Commissioners absent:

Karl Jackson Terry Curtis

A quorum was present.

# Corrections/Additions/Approval of Agenda

A motion was made by Commissioner Loranger and seconded by Commissioner Carney to approve the agenda as submitted. The motion was approved with a voice vote with two absent (Commissioners Curtis and Jackson). The motion carried.

# Introduction of Guests/Citizens

Tom Diehl of GreenPlay LLC, Tom Poulos and Frank Parisi both from Williams Architects, were in attendance.

# **Public Comment**

There were none.

# Correspondence

There were none.

# Announcements (Meetings)

A Committee of the Whole Regular Board Meeting will be held on 2/26/18 at 6:00 p.m. and a Regular Board Meeting at 7:00 p.m. at GMRC.

# Old Business

None

# **New Business**

Tom Diehl of GreenPlay LLC led the Feasibility Study Visioning Workshop discussion. He explained the various steps that were taken leading up to this workshop. Preliminary recommendations were made by GreenPlay LLC and Williams Architects. They are looking for the Park District Board's feedback, suggestions and comments.

Diehl discussed the key issues and values that were taken from the initial stakeholder and focus group meetings which included keeping core/nostalgic programming and multi-generational programs.

He reviewed a list of potential activities and reviewed general facility assumptions. Diehl discussed desired building amenities. He also discussed adding alternate amenities for School District 23 and NWSRA.

Two options were proposed, Option 1 and Option 2. A site diagram for both options were provided and reviewed. Both options include a second floor. A suggestion was made to meet with Speer Financial regarding debt issuance for the future. Executive Director Christina Ferraro will coordinate. There was further discussion about the proposed options which included the total project cost. Tom Diehl will forward the presentation to Christina. There will be continued discussion at the next regular board meeting.

<u>Adjournment</u>

Edlyn Castil

Respectfully Submitted,

With no further business to discuss a motion was made by Commissioner Loranger and seconded by Commissioner Kirste to adjourn the Committee of the Whole Meeting at 7:55 p.m. The motion was approved with a voice with two absent (Commissioners Curtis and Jackson). The motion carried.

| Recording Secretar  | ĵy .                            | _           |
|---------------------|---------------------------------|-------------|
| Secretary:          |                                 | <del></del> |
| Ellen Avery, Prospe | ect Heights Park District Board | Secretary   |

|  | Board of Commi                     | ssioners, Prosp                                    | ect Heights Park Dis  | trict  |  | Pink                     |
|--|------------------------------------|--|---|--|--|--------------------------|
| FROM:  | Park District Trea                 | asurer   |   |  |  |                          |
| DATE:  | 1/22/2019                          | CASH REPOR   | T FY 19   |  |  |                          |
|  | Motion by Comm                     | nissioner  | to appr   | ove CASH REPORT 01   |  |                          |
|  | 1/22/2019                          | as submitted.                                      | Seconded by Comm  | nissioner  |  |                          |
|  | Payroll                            | #90001511  | sweep acct.   |  | \$ -   |                          |
|  | Vendor                             | #90001503  | sweep acct.   |  | \$ -   |                          |
|  | Imprest                            | #90001529  |   |  | \$ 4,487.1   | 5                        |
|  | General/Sweep                      | #90001498  |   |  | \$ 572,968. <b>7</b>                                   | l                        |
|  | ATM -                              | #90001537  | ,   | ••   | \$ 20,553.0  | 3                        |
|  | Cash Reserves                      | #90001545  |   |  | \$ 352,187.1   | 5                        |
|  | Class- Reg.                        | #90002787  | sweep acct.   |  |  |                          |
|  | Investment                         | #107503657   |   |  | \$ 3,041,615.7   | 3                        |
|  |                                    |  | TOTALS  |  | \$ 3,991,811.8   | Voice Vote               |
| PRIME OF THE PRIME |                                    | FINANCIAL<br>RESOLUTION                            |   |  |  |                          |
|  | Motion by Comm                     | nissioner  | to approv   | e WARRANT RESOLUTION   | •  |                          |
|  | 1/22/2019                          | as submitted.                                      | Seconded by Com   | e WARRANT RESOLUTION<br>missioner  |  |                          |
|  |                                    | as submitted.                                      |   |  |  |                          |
|  | 1/22/2019                          | as submitted.                                      | Seconded by Com   |  |  | s                        |
|  | 1/22/2019<br>APPROVAL OF           | as submitted.                                      | Seconded by Com   | missioner  |  |                          |
|  | 1/22/2019<br>APPROVAL OF           | as submitted. WARRANTS                             | Seconded by Com 1/22/2019 In the amount of  | missioner  | AMOUNT   | 3 ,                      |
|  | 1/22/2019<br>APPROVAL OF           | as submitted.  WARRANTS  ANTS                      | Seconded by Com 1/22/2019 In the amount of  | CHECKS ISSUED  | AMOUNT<br>\$132,482.6                                  | 3 ,                      |
|  | 1/22/2019<br>APPROVAL OF           | o as submitted.  WARRANTS  ANTS  12  12A           | 1/22/2019  In the amount of   | CHECKS ISSUED  | AMOUNT<br>\$132,482,6<br>\$46,686.5                    | 3 ,                      |
|  | 1/22/2019 APPROVAL OF VENDOR WARRA | o as submitted.  WARRANTS  ANTS  12  12A           | In the amount of In the amount of In the amount of In the amount of Total Vendor Warra 12/7/2018 In the amount of | CHECKS ISSUED  | AMOUNT<br>\$132,482,6<br>\$46,686.5                    | 3 ,<br>)<br><del>3</del> |
|  | 1/22/2019 APPROVAL OF VENDOR WARRA | o as submitted.  WARRANTS  ANTS  12  12A  ANTS  25 | In the amount of In the amount of In the amount of Total Vendor Warra 12/7/2018 In the amount of                  | CHECKS ISSUED ELECTRONIC   | \$132,482.6<br>\$46,686.5<br>\$179,169.1<br>\$51,647.3 | 3 ,                      |
|  | 1/22/2019 APPROVAL OF VENDOR WARRA | o as submitted.  WARRANTS  ANTS  12  12A  ANTS     | In the amount of In the amount of In the amount of In the amount of Total Vendor Warra 12/7/2018 In the amount of | CHECKS ISSUED  ELECTRONIC  nts  gross plus employer costs                            | \$132,482.6<br>\$46,686.5<br>\$179,169.1               | 3 ,                      |
|  | 1/22/2019 APPROVAL OF VENDOR WARRA | o as submitted.  WARRANTS  ANTS  12  12A  ANTS  25 | In the amount of In the amount of In the amount of Total Vendor Warra 12/7/2018 In the amount of                  | CHECKS ISSUED  ELECTRONIC  nts  gross plus employer costs  gross plus employer costs | \$132,482.6<br>\$46,686.5<br>\$179,169.1<br>\$51,647.3 | 3<br>3<br>3              |

# **Expense Approval Report**



Prospect Heights Park District, IL

By Fund

Payment Dates 12/01/2018 - 12/31/2018

|   | Payment Number              | Payment Date | Vendor Name                 | Description (Item)           | (None)                      | Amount    |
|---|-----------------------------|--------------|-----------------------------|------------------------------|-----------------------------|-----------|
|   | Fund: 100 - CORPORATE FUND  |              | •                           |                              |                             |           |
|   | 47159                       | 12/08/2018   | FRONTLINE TECHNOLOGIES GR., | APPLITRACK 1/12/19-1/11/20 ( |                             | 2,000.00  |
|   | 47164                       | 12/08/2018   | MARKETING AND MORE GROUP.   | MARKETING - NOVEMBER 2018    |                             | 3,420.00  |
|   | 47165                       | 12/08/2018   | MIDCO INC                   | MONTHLY ADTRAN               |                             | 165,00    |
|   | 47169                       | 12/08/2018   | PLATINUM SYSTEMS INC        | DECEMBER 2018 EMAIL ARCHIV   | •                           | 190,00    |
|   | 47178                       | 12/18/2018   | ADPILC                      | PAYROLL PROCESSING PE 9/30/  |                             | 295,99    |
|   | 47180                       | 12/18/2018   | BLACK LINE FOX VALLEY LLC   | DECEMBER 2018 IT SUPPORT     |                             | 1,540,50  |
|   | 47181                       | 12/18/2018   | ANCEL GUNK DIAMOND BUSH D.  | NOVEMBER 2018 LEGAL SERVIC   |                             | 1,421,25  |
|   | 47196                       | 12/18/2018   | PULSE TECHNOLOGY            | ADMIN/GMRC COPIER/PRINTER    |                             | 736.86    |
|   | 47198                       | 12/18/2018   | GREENPLAY LLC               | FEASIBILITY STUDY            |                             | 1,548,75  |
|   | 47199                       | 12/18/2018   | HINCKLEY SPRINGS            | ADMIN WATER                  |                             | 52.91     |
|   | 47203                       | 12/18/2018   | MCCLURE INSERRA & COMPANY,  | NOVEMBER 2018 ACCOUNTING     |                             | 748.00    |
|   | 47209                       | 12/18/2018   | SAM'S CLUB/SYNCHRONY BANK   | EMPLOYEE RELATIONS           |                             | 24.18     |
|   | 47211                       | 12/18/2018   | THOMAS R PETZEL             | NOVEMBER 2018 IT SUPPORT     |                             | 218,75    |
|   | 47213                       | 12/18/2018   | VERMONT SYSTEMS INC         | 2019 ANNUAL BROCHURE INTE.,, |                             | 300,00    |
|   | 47219                       | 12/27/2018   | ADP LLC                     | PAYROLL PROCESSING           |                             | 965.33    |
|   | 47228                       | 12/27/2018   | DANNA J, KOBESKI            | GRAPHIC DESIGN WINTER/SPRI,  |                             | 750.00    |
|   | 47242                       | 12/27/2018   | PORMA                       | MONTHLY INSURANCE - NOVE     |                             | 1,742.93  |
|   | 47242                       | 12/27/2018   | PDRMA                       | MONTHLY INSURANCE - NOVE     |                             | 113,25    |
|   | 47242                       | 12/27/2018   | PDRMA                       | MONTHLY INSURANCE - NOVE,    |                             | 89,40     |
|   | 47244                       | 12/27/2018   | PDRMA                       | MONTHLY INSURANCE - DECEME   |                             | 1,742,93  |
|   | 47244                       | 12/27/2018   | PDRMA                       | MONTHLY INSURANCE - DECE,    |                             | 113.25    |
|   | 47244                       | 12/27/2018   | PDRMA                       | MONTHLY INSURANCE - DECE     |                             | 89,40     |
|   |                             |              |                             | Fund                         | 100 - CORPORATE FUND Total: | 18,268.68 |
|   | Fund: 200 - RECREATION FUND |              |                             |                              |                             |           |
|   | 47152                       | 12/08/2018   | AMERICAN LITHO              | PRINTING OF WINTER/SPRING    |                             | 4,086.00  |
|   | 47153                       | 12/08/2018   | ARLINGTON POWER EQUIPME     | =                            |                             | 586,99    |
|   | 47154                       | 12/08/2018   | ASSOCIATED LABOR CORPORAT   | PARKS CONTRACTED SERVICES    |                             | 503,88    |
|   | 47154                       | 12/08/2018   | ASSOCIATED LABOR CORPORAT   | PARKS CONTRACTED SERVICES    |                             | 623.22    |
|   | 47157                       | 12/08/2018   | DAVID LUDWIN                | REFUND - ACTIVE ADULTS       |                             | 238,00    |
|   | 47158                       | 12/08/2018   | FIRST STUDENT INC           | TRANSPORTATION FOR KIDS DA., | ,                           | 338.18    |
|   | 47170                       | 12/08/2018   | RAMROD                      | JANITORIAL SUPPLIES          |                             | 759.55    |
|   | 47173                       | 12/08/2018   | SPORTS KIDS INC             | CONTRACTUAL YOUTH ATHLETI    |                             | 219.70    |
| - | 47175                       | 12/08/2018   | TRUE VALUE HARDWARE         | HARDWARE                     |                             | 9.49      |
|   | 47177                       | 12/08/2018   | WAREHOUSE DIRECT            | JANITORIAL SUPPLIES          |                             | 64.00     |
|   | 47177                       | 12/08/2018   | WAREHOUSE DIRECT            | JANITORAL SUPPLIES           |                             | 281.13    |
|   | 47177                       | 12/08/2018   | WAREHOUSE DIRECT            | FITNESS SUPPLIES             |                             | 313,30    |
|   | 47177                       | 12/08/2018   | WAREHOUSE DIRECT            | CREDIT JANITORIAL SUPPLIES   |                             | -64.00    |
|   | 47177                       | 12/08/2018   | WAREHOUSE DIRECT            | HOST REPAIR                  |                             | 356.89    |
|   | 47182                       | 12/18/2018   | BRANDON GLINSKI             | PRESCHOOL HOLIDAY PARTY 12   | •                           | 125,00    |
|   | 47183                       | 12/18/2018   | CALLONE                     | TELEPHONE SERVICES           |                             | 500.49    |
|   | 47184                       | 12/18/2018   | COMCAST                     | ACCT# 8771 10 074 0004153 G  |                             | 10.47     |
|   | 47185                       | 12/18/2018   | COMCAST                     | GMRC ACCT# 8771 10 074 0047  | •                           | 129.41    |
|   | 47186                       | 12/18/2018   | CONSTELLATION NEW ENERGY    | 705224-46120 GMRC ELECTRIC   |                             | 3,006.23  |
|   | 47187                       | 12/18/2018   | CONSTELLATION NEW ENERGY    | 705224-1 ADMIN ELECTRIC      |                             | 157.96    |
|   | 47188                       | 12/18/2018   | CONSTELLATION NEW ENERGY    | 705224-46120 GMRC ELECTRIC   |                             | 3,405.14  |
|   | 47192                       | 12/18/2018   | CONSTELLATION NEWENERGY     | GMRC NATURAL GAS             |                             | 1,165.43  |
|   | 47193                       | 12/18/2018   | DAVE'S AUTO CLINIC INC      | REPAIR PARTS                 |                             | 452.50    |
|   | 47194                       | 12/18/2018   | DEBORAH PADDACK             | REFUND - ACTIVE ADULTS TRIP  |                             | 99,00     |
|   | 47197                       | 12/18/2018   | GRAINGER                    | REPAIR PARTS                 |                             | 121,00    |
|   | 47197                       | 12/18/2018   | GRAINGER                    | REPAIR PARTS                 | •                           | 309.60    |
|   | 47197                       | 12/18/2018   | GRAINGER                    | CREDIT MEMO REPAIR PARTS     |                             | -309.60   |
|   | 47201                       | 12/18/2018   | MARCI GLINSKI               | BUS DRIVER GRATUITY REIMBU   |                             | 75.00     |
|   | 47202                       | 12/18/2018   | MARIE PANZICA               | REFUND - ACTIVE ADULTS TRIP  |                             | 99.00     |
|   |                             |              |                             |                              |                             |           |

| Expense Approval Report |                          |   |  | Payment Dates: 12/01/2018 -    | 12/31/2018       |
|-------------------------|--------------------------|---|--|--------------------------------|------------------|
| Payment Number          | Payment Date             | Vendor Name                               | Description (Item)   | (None)                         | Amount           |
| 47205                   | 12/18/2018               | PROSPECT HEIGHTS FIRE DISTRIA             | DONATION FROM ARTS SHOW  |                                | 300,00           |
| 47207                   | 12/18/2018               | ART OF BEAUTY MAKEUP ACAD,                | ZUMBA NOVEMBER 2018  |                                | 174.00           |
| 47210                   | 12/18/2018               | THE WIFFLOT INC                           | CONTRACTUAL CLASS  |                                | 250,00           |
| 47215                   | 12/18/2018               | VILLAGE OF MOUNT PROSPECT                 | GMRC WATER   |                                | 611,10           |
| 47217                   | 12/18/2018               | WAREHOUSE DIRECT                          | JANITORIAL SUPPLIES  |                                | 246,28           |
| 47220                   | 12/27/2018               | ALL SEASONS UNIFORMS                      | STAFF UNIFORMS   |                                | 417.93           |
| 47221                   | 12/27/2018               | ARLINGTON POWER EQUIPME                   | REPAIR PARTS PARKS   |                                | 11.94            |
| 47222                   | 12/27/2018               | ASSOCIATED LABOR CORPORAT.                | . PARKS CONTRACTED SERVICES                                    |                                | 623,22           |
| 47223                   | 12/27/2018               | Brandon Glinski                           | HOLIDAY TROLLEY 12/18/18 &                                     |                                | 150.00           |
| 47230                   | 12/27/2018               | DISTRICT 214 COMMUNITY ED                 | HOLIDAY DANCE RECITAL 12/13.                                   | s r                            | 775.00           |
| 47231                   | 12/27/2018               | EDWARD O'NEILL                            | TRAVEL REIMBURSEMENT   |                                | 87.53            |
| 47232                   | 12/27/2018               | FIRST COMMUNICATIONS LLC                  | 2002004692 TELEPHONE SERVI.                                    |                                | 489,86           |
| 47234                   | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18.                                  |                                | 39.68            |
| 47234                   | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18.                                  |                                | 44,33            |
| 47234                   | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18,                                  |                                | 52,86            |
| 47234                   | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18.                                  |                                | -13.95           |
| 47234                   | 12/27/2018 ·             |   | 6035 3225 0286 2521 11/13/18.                                  |                                | 42.16            |
| 47234                   | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18.                                  |                                | 114.82           |
| 47234<br>47024          | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18,                                  |                                | 57,86            |
| 47234                   | 12/27/2018<br>12/27/2018 |   | 6035 3225 0286 2521 11/13/18.<br>6035 3225 0286 2521 11/13/18. |                                | 39,97            |
| 47234<br>47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES                | 6035 3225 0286 2521 11/13/18.                                  |                                | 122.92           |
| 47237                   | 12/27/2018               | NICOR                                     | 99-29-17-0000 5 12/20/18                                       |                                | 26.94            |
| 47238                   | 12/27/2018               | NORTHFIELD HEATING AND AIR                | CONTRACTED REPAIRS   |                                | 168.18<br>800.00 |
| 47239                   | 12/27/2018               | NORTHWEST ELECTRICAL SUPP                 |  |                                | 12,02            |
| 47240                   | 12/27/2018               | OFFICE DEPOT                              | OFFICE SUPPLIES  |                                | 43.79            |
| 47240                   | 12/27/2018               | OFFICE DEPOT                              | OFFICE SUPPLIES  |                                | 11,98            |
| 47240                   | 12/27/2018               | OFFICE DEPOT                              | OFFICE SUPPLIES  |                                | 154,60           |
| 47241                   | 12/27/2018               | PATRICK ZIEUNSKI                          | TOUR GUIDE GRATUITY  |                                | 100.00           |
| 47242                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - NOVE                                       |                                | 5,869.28         |
| 47242                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - NOVE                                       |                                | 451.92           |
| 47242                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - NOVE                                       |                                | 122,92           |
| 47242                   | 12/27/2018               | PORMA                                     | MONTHLY INSURANCE - NOVE.,                                     |                                | 1,700.16         |
| 47242                   | 12/27/2018               | PORMA                                     | MONTHLY INSURANCE - NOVE,                                      |                                | 105,15           |
| 47242                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - NOVE                                       |                                | 12,74            |
| 47244                   | 12/27/2018               | PD <b>RM</b> A                            | MONTHLY INSURANCE - DECE                                       |                                | 5,869,28         |
| 47244                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - DECE,                                      |                                | 451,92           |
| 47244                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - DECE.,.                                    |                                | 122,92           |
| 47244                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - DECE                                       |                                | 1,700.16         |
| 47244                   | 12/27/2018               | PDRMA                                     | MONTHLY INSURANCE - DECE                                       |                                | 105,15           |
| 47244                   | 12/27/2018               | PORMA                                     | MONTHLY INSURANCE - DECE                                       |                                | 12.74            |
|                         | -1 4 4-                  | **  | . Fun  | d 200 - RECREATION FUND Total: | 40,142.32        |
| Fund; 300 - GOLF        |                          |   |  |                                |                  |
| 47150                   | 12/08/2018               | 1ST AYD CORPORATION                       | HARDWARE SMALL TOOLS SUP,.                                     | •                              | 111.18           |
| 47151                   | 12/08/2018               | ADIDAS AMERICA INC                        | S/O APPAREL  |                                | 39,68            |
| 47154                   | 12/08/2018               | ASSOCIATED LABOR CORPORAT.                |  |                                | 1,317,20         |
| 47154                   | 12/08/2018               | ASSOCIATED LABOR CORPORAT.                |  |                                | 1,317,20         |
| 47154                   | 12/08/2018               | ASSOCIATED LABOR CORPORAT.                |  |                                | 566,80           |
| 47155                   | 12/08/2018               | BRIDGESTONE GOLF INC BRIDGESTONE GOLF INC | CREDIT GOLF BALLS CREDIT GOLF BALLS                            |                                | -141,93          |
| 47155                   | 12/08/2018               | **  |  |                                | -163,20          |
| 47155<br>47155          | 12/08/2018<br>12/08/2018 | BRIDGESTONE GOLF INC BRIDGESTONE GOLF INC | CREDIT GOLF BALLS<br>GOLF BALLS                                |                                | -248.40          |
| 47155<br>47155          | 12/08/2018               | BRIDGESTONE GOLF INC                      | GOLF BALLS   |                                | 900.12           |
| 47156                   | 12/08/2018               | DAVE'S AUTO CLINIC INC                    | REPAIR PARTS   |                                | 384.60           |
| 47160                   | 12/08/2018               | HORNUNG'S                                 | EQUIPMENT  |                                | 1,303.00         |
| 47161                   | 12/08/2018               | JW TURF INC                               | REPAIR PARTS   |                                | 82.85<br>482.75  |
| 47161                   | 12/08/2018               | IW TURFING                                | ÓIL  |                                | 161,10           |
| 47161                   | 12/08/2018               | JW TURF INC                               | REPAIR PARTS   |                                | 279,68           |
| 47162                   | 12/08/2018               | KIMBALL MIDWEST                           | HARDWARE SMALL TOOLS SUP.                                      |                                | 174,36           |
| 47163                   | 12/08/2018               | MANZELLA PLUMBING INC                     | KITCHEN REPAIR   |                                | 157.50           |
| ***                     | •                        | . , , - , , -                             |  |                                |                  |

| Approval |  |
|----------|--|
|          |  |

# Payment Dates; 12/01/2018 - 12/31/2018

| Payment Number | Payment Date             | Vendor Name                             | Description (Item)   | (None) | Amount             |
|----------------|--------------------------|---|--|--------|--------------------|
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP                                       |        | 28,67              |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | OIL  |        | 59,88              |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | REPAIR PARTS   |        | 18.32              |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP                                       | i      | 47.24              |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | REPAIR PARTS   |        | 58.38              |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP                                       | •      | 8,88               |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP.,.                                    |        | 44,40              |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP.,,                                    |        | 8,99               |
| 47166          | 12/08/2018               | NAPA HEIGHTS AUTOMOTIVE                 | GAS OIL GREASE   |        | 13.99              |
| 47167          | 12/08/2018               | PENDELTON TURF SUPPLY                   | FERTILIZER   |        | 428,75             |
| 47168          | 12/08/2018               | PENDELTON TURF SUPPLY                   | CHEMICAL SUPPLIES  |        | 1,990.00           |
| 47168          | 12/08/2018               | PENDELTON TURF SUPPLY                   | REPAIR PARTS   |        | 145.00             |
| 47168          | 12/08/2018               | PENDELTON TURF SUPPLY                   | FERTILIZER   |        | 3,590.00           |
| 47171          | 12/08/2018               | REINDERS INC                            | REPAIR PARTS   |        | 465.34             |
| 47171          | 12/08/2018               | REINDERS INC                            | REPAIR PARTS   |        | 401.29             |
| 47172          | 12/08/2018               | REPUBLIC SERVICES INC                   | OOCC WASTE SERVICES  |        | 275,94             |
| 47174          | 12/08/2018               | TRAVISMATHEW LLC                        | APPAREL  |        | 111,61             |
| 47179<br>47190 | 12/18/2018<br>12/18/2018 | AIRGAS USA LLC CONSTELLATION NEW ENERGY | OOCC GROUNDS SUPPLIES  |        | 59,11              |
| 47191          | 12/18/2018               |   | BG-11652 GROUNDS NATURAL                                       |        | 4,863,21<br>105,24 |
| 47192          | 12/18/2018               | CONSTELLATION NEWENERGY                 |  | •      | 641.60             |
| 47195          | 12/18/2018               | DES PLAINES MATERIAL & SUPP             |  |        | 242.70             |
| 47200          | 12/18/2018               | JB METAL WORKS INC                      | REPAIR PARTS   |        | 145.00             |
| 47204          | 12/18/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP                                       |        | 25,56              |
| 47204          | 12/18/2018               | NAPA HEIGHTS AUTOMOTIVE                 | HARDWARE SMALL TOOLS SUP.,,                                    |        | 12,99              |
| 47206          | 12/18/2018               | REINDERS INC                            | REPAIR PARTS   |        | 677,16             |
| 47206          | 12/18/2018               | REINDERS INC                            | REPAIR PARTS   |        | 160.02             |
| 47208          | 12/18/2018               | ROUTE 12 RENTAL                         | GAS OIL GREASE   |        | 17.95              |
| 47212          | 12/18/2018               | US KIDS GOLF                            | S/O EQUIPMENT  | ,      | 636,88             |
| 47212          | 12/18/2018               | US KIDS GOLF                            | S/O EQUIPMENT  |        | 301,87             |
| 47214          | 12/18/2018               | VILLAGE OF MOUNT PROSPECT               | OOCC WATER/SEWER CONST F                                       | •      | 1,398,00           |
| 47216          | 12/18/2018               | VILLAGE OF MOUNT PROSPECT               | GROUNDS WATER/SEWER  |        | 54.20              |
| 47218          | 12/27/2018               | ACUSHNET COMPANY                        | S/O SHOES  |        | 83.32              |
| 47222          | 12/27/2018               | ASSOCIATED LABOR CORPORAT               |  |        | 1,317.20           |
| 47222          | 12/27/2018<br>12/27/2018 |   | OOCC CONTRACTED SERVICES OOCC CONTRACTED SERVICES              |        | 566.80             |
| 47222<br>47222 | 12/27/2018               | ASSOCIATED LABOR CORPORAT               |  |        | 566.80<br>1,317.20 |
| 47224          | 12/27/2018               | COMCAST                                 | 8771 10 070 0152793 12/22/18                                   |        | 128,40             |
| 47225          | 12/27/2018               | COMCAST                                 | 8771 10 074 0151376 12/16/18                                   |        | 104,41             |
| 47233          | 12/27/2018               | GORDON FOOD SERVICE INC                 | PREPAID EXPENSE 301-45-6048                                    |        | 19.88              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | 6035 3225 0286 2521 11/13/18.                                  | 11     | 22.97              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | 6035 3225 0286 2521 11/13/18.                                  | ır     | 50.56              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | 6035 3225 0286 2521 11/13/18.                                  | 11     | 24.85              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | 6035 3225 0286 2521 11/13/18.                                  | u      | 22.92              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | 6035 3225 0286 2521 11/13/18.                                  | 0      | 24.85              |
| 47234          | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18.                                  |        | 59,82              |
| 47234          | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18                                   |        | 30,50              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | • •  |        | 89,97              |
| 47234          | 12/27/2018               | HOME DEPOT CREDIT SERVICES              | • •  |        | 29.97              |
| 47234          | 12/27/2018               |   | 6035 3225 0286 2521 11/13/18.                                  |        | 29.97              |
| 47234<br>47234 | 12/27/2018<br>12/27/2018 | HOME DEPOT CREDIT SERVICES              | 6035 3225 0286 2521 11/13/18,<br>6035 3225 0286 2521 11/13/18, |        | 8,91               |
| 47234<br>47234 | 12/27/2018               | HOME DEPOT CREDIT SERVICES              |  |        | -8.91<br>10.68     |
| 47236          | 12/27/2018               | JW TURF INC                             | REPAIR PARTS   | 175    | 467.0 <del>9</del> |
| 47240          | 12/27/2018               | OFFICE DEPOT                            | OFFICE SUPPLIES  |        | 105,20             |
| 47240          | 12/27/2018               | OFFICE DEPOT                            | OFFICE SUPPLIES  |        | 60,39              |
| 47242          | 12/27/2018               | PDRMA                                   | MONTHLY INSURANCE - NOVE                                       |        | 3,400.32           |
| 47242          | 12/27/2018               | PDRMA                                   | MONTHLY INSURANCE - NOVE                                       |        | 210,30             |
| 47242          | 12/27/2018               | PDRMA                                   | MONTHLY INSURANCE - NOVE                                       |        | 39.76              |
| 47242          | 12/27/2018               | PDRMA                                   | MONTHLY INSURANCE - NOVE                                       |        | 3,400.32           |
|                |                          |   |  |        |                    |

| Expense Approval Report          | ;                         |   |                                 | Payment Dates: 12/01/201              | 8 - 12/31/2018 |
|----------------------------------|---------------------------|---|---------------------------------|---------------------------------------|----------------|
| Payment Number                   | Payment Date              | Vendor Name                                       | Description (Item)              | (None)                                | Amount         |
| 47242                            | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - NOVE        |                                       | 210,30         |
| 47242                            | 12/27/2018                | PORMA   | MONTHLY INSURANCE - NOVE        | in .                                  | 101,31         |
| 47244                            | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - DECE.       |                                       | 3,400,32       |
| 47244                            | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - DECE.       | ш                                     | 210,30         |
| 47244                            | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - DECE        | н                                     | 39,76          |
| 47244                            | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - DECE        | air.                                  | 3,400,32       |
| 472 <b>44</b>                    | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - DECE        | nu .                                  | 210,30         |
| 47244                            | 12/27/2018                | PDRMA   | MONTHLY INSURANCE - DECE        | 111                                   | 101.31         |
| 47245                            | 12/27/2018                | PETTY CASH  | PETTY CASH OOCC 12/2018         |                                       | 0,50           |
| 47245                            | 12/27/2018                | PETTY CASH  | PETTY CASH OOCC 12/2018         |                                       | 29,95          |
| 47246                            | 12/27/2018                | ROUTE 12 RENTAL                                   | HARDWARE SMALL TOOLS SUI        | P.,.                                  | 121,85         |
| 47247                            | 12/27/2018                | TAYLOR MADE                                       | S/O EQUIPMENT                   |                                       | 1,191,09       |
| 47247                            | 12/27/2018                | TAYLOR MADE                                       | S/O EQUIPMENT                   |                                       | 109,18         |
| 47247                            | 12/27/2018                | TAYLOR MADE                                       | S/O EQUIPMENT                   |                                       | 902,59         |
| 47248                            | 12/27/2018                | TOTAL ID SOLUTIONS                                | PRINTING                        |                                       | 206,00         |
| 47249                            | 12/27/2018                | VERMEER-ILLINOIS INC                              | REPAIR PARTS                    |                                       | 121.74         |
| 47251                            | 12/27/2018                | WESTERN IRRIGATION                                | 300-40-5424 BACKFLOW PLUM       | <b>A</b> <sub>141</sub>               | 460,00         |
|                                  | , ,                       |   |                                 | Fund 300 - GOLF Total;                | 46,763.93      |
| Fund: 405 - PAVING & LIG         | HTING FUND                |   |                                 |                                       |                |
| 47189                            | 12/18/2018                | CONSTELLATION NEW ENER                            | GY #705224-4 IZAAK WALTON EL    | E,,,                                  | 36,17          |
| 47226                            | 12/27/2018                | COMMONWEALTH EDISON                               | 4563001190 12/19/18 MUIR F      | · I.a.                                | 28,26          |
| 47227                            | 12/27/2018                | CONSTELLATION NEW ENER                            | GY 70S224-3 BALL FIELD LIGHTS   |                                       | 57,21          |
|                                  |                           |   | Fund 405                        | - PAVING & LIGHTING FUND Total:       | 121.64         |
| Fund: 406 - LIABILITY INS        | ÚRANCE ELIND              | •   |                                 |                                       |                |
| 47243                            | 12/27/2018                | PDRMA   | QUARTERLY INSURANCE - 4TH       |                                       | 6,803,43       |
| 47243                            | 12/27/2018                | PDRMA   | QUARTERLY INSURANCE - 4TH       |                                       | 3,314.04       |
| 47243                            | 12/27/2018                | PDRMA   | QUARTERLY INSURANCE - 4TH       |                                       | 1,141.05       |
| 47243                            | 12/27/2018                | PDRMA   | QUARTERLY INSURANCE - 4TH       | •                                     | 202.38         |
| 47243                            | 12/27/2018                | PDRMA   | QUARTERLY INSURANCE - 4TH       |                                       | 6,102.48       |
| 7/213                            | 12/2//2010                | 1 Dillying  | •                               | LIABILITY INSURANCE FUND Total:       | 17,563.38      |
|                                  |                           |   | 1 (110                          | The part in constitution of the local | 17,393.30      |
| Fund: 404 - POLICE FUND<br>47229 | 12/27/2018                | NETECTION SYSTEMS & SED                           | VICEFIRE ALARM INSPECTION GME   | ac                                    | 350.00         |
| 47229                            | 12/27/2018                |   | VICEFIRE ALARM INSPECTION ADM   |                                       | 360.00         |
| 47229                            | • •                       | DETECTION SYSTEMS & SER                           |                                 | 7113                                  | 90.00          |
| 47229                            | 12/27/2018<br>12/27/2018  | DETECTION SYSTEMS & SER                           |                                 |                                       | 360.00         |
|                                  |                           |   |                                 | •                                     | 504.00         |
| 47235                            | 12/27/2018                | JOHNSON CONTROLS SECUR                            | RITY, 408-99-5325 OOCC SECURITY | Fund 408 - POLICE FUND Total:         | 250.78         |
|                                  | t or severe art N Tables. |   |                                 | rain 400 - POLICE PORIS (OTAL)        | 1,564.78       |
| Fund: 518 - CAPITAL PROJ         |                           | . Helekia wil i i i i i i i i i i i i i i i i i i |                                 |                                       |                |
| 47176                            | 12/08/2018                | VISIONARY WEBWORKS                                | WEBSITE FINAL PAYMENT           | 10                                    | 6,243.50       |
| 47234                            | 12/27/2018                | HOME DEPOT CREDIT SERVI                           |                                 |                                       | 162,60         |
| 47234                            | 12/27/2018                | HOME DEPOT CREDIT SERVI                           | , ,                             |                                       | 163.85         |
| 47234                            | 12/27/2018                | HOME DEPOT CREDIT SERVI                           | , ,                             | 18.,,                                 | 738,00         |
| 47250                            | 12/27/2018                | VERMONT SYSTEMS INC                               | WEBSITE REDESIGN                |                                       | 750,00         |
|                                  |                           |   | Fund !                          | 518 - CAPITAL PROJECT FUND Total:     | 8,057.95       |
|                                  |                           |   |                                 | Grand Total:                          | 132,482.68     |

# **Report Summary**

# **Fund Summary**

| Fund                           |              | Payment Amount |
|--------------------------------|--------------|----------------|
| 100 - CORPORATE FUND           |              | 18,268,68      |
| 200 - RECREATION FUND          |              | 40,142.32      |
| 300 - GOLF                     |              | 46,763.93      |
| 405 - PAVING & LIGHTING FUND   |              | 121.64         |
| 406 - LIABILITY INSURANCE FUND |              | 17,563.38      |
| 408 - POLICE FUND              |              | 1,564.78       |
| 518 - CAPITAL PROJECT FUND     |              | 8,057.95       |
|                                | Grand Total: | 132,482,68     |

# **Account Summary**

|                | Account Summary         |                |
|----------------|-------------------------|----------------|
| Account Number | Account Name            | Payment Amount |
| 100-01-5100    | MEDICAL INSURANCE       | 3,485.86       |
| 100-01-5101    | DENTAL INSURANCE        | 226.50         |
| 100-01-5102    | Life insurance          | 178,80         |
| 100-01-5300    | CONTRACTED SERVICE      | 1,949.25       |
| 100-01-5303    | MARKETING               | 4,170.00       |
| 100-01-5332    | LEGAL SERVICES          | 1,421.25       |
| 100-01-5430    | SERVICE CONTRACTS       | 2,799.09       |
| 100-01-5433    | FEASIBILITY STUDY       | 1,548.75       |
| 100-01-5469    | IT SERVICES CONTRACTS   | 165,00         |
| 100-01-6004    | EMPLOYEE RELATIONS      | 24.18          |
| 100-1225       | PREPAID EXPENSES        | 2,300.00       |
| 200-02-4036    | GRANT INCOME            | 250.00         |
| 200-02-5100    | MEDICAL INSURANCE       | 11,738,56      |
| 200-02-5101    | DENTAL INSURANCE        | 903,84         |
| 200-02-5102    | LIFE INSURANCE          | 245.84         |
| 200-02-5204    | NATURAL GAS-HEAT        | 1,333.61       |
| 200-02-5205    | ELECTRICITY             | 6,569.33       |
| 200-02-5206    | WATER SEWER             | <b>611,1</b> 0 |
| 200-02-5209    | PRINTING                | 4,086.00       |
| 200-02-5320    | TELEPHONE               | 1,130.23       |
| 200-02-5410    | SEMINARS AND TRAINING   | 87,53          |
| 200-02-5420    | CONTRACTED REPAIRS E    | 1,156.89       |
| 200-02-6016    | HARDWARE SMALL TOOL     | 301.41         |
| 200-02-6022    | JANITORIAL SUPPLIES     | 1,344.82       |
| 200-02-6027    | OFFICE SUPPLIES         | 198.39         |
| 200-02-6031    | REPAIR PARTS VEHICLES   | 452.50         |
| 200-02-6032    | REPAIR PARTS BUILDING   | 0.00           |
| 200-02-6049    | STAFF UNIFORMS-FACILITY | 417.93         |
| 200-03-6028    | PROGRAM SUPPLIES-PRE    | 11.98          |
| 200-05-5475    | PROGRAM ACTIVITY AND ,  | 338.18         |
| 200-06-5350    | BUILDING RENTAL         | 775.00         |
| 200-07-5300    | CONTRACTED SERVICE      | 219,70         |
| 200-10-6033    | REPAIR PARTS POOL       | 121.00         |
| 200-11-5300    | CONTRACTED SERVICE      | 100.00         |
| 200-11-5475    | PROGRAM ACTIVITY AND    | 75.00          |
| 200-12-5300    | CONTRACTED SERVICE      | 150.00         |
| 200-12-6028    | PROGRAM SUPPLIES-SPEC   | 300,000        |
| 200-13-5300    | CONTRACTED SERVICE      | 174,00         |
| 200-13-6028    | PROGRAM SUPPLIES-FITN   | 313,30         |
| 200-2368       | PRESCHOOL BOOSTERS      | 125,00         |
| 200-2372       | REFUND CLEARING ACCO    | 436.00         |
| 200-30-5100    | MEDICAL INSURANCE       | 3,400,32       |
| 200-30-5101    | DENTAL INSURANCE        | 210,30         |
| 200-30-5102    | LIFE INSURANCE          | 25,48          |
| 200-30-5300    | CONTRACTED SERVICE      | 1,750,32       |
| 200-30-6026    | LANDSCAPE AND TURF M    | 749,88         |
|                |                         |                |

# **Account Summary**

|                | Account Summary          |                |
|----------------|--------------------------|----------------|
| Account Number | Account Name             | Payment Amount |
| 200-30-6030    | REPAIR PARTS EQUIPMENT   | 11,94          |
| 200-30-6038    | REPAIR PARTS PARKS       | 26,94          |
| 300-1225       | PREPAID EXPENSES         | 479.88         |
| 300-1360       | GOLF EQUIPMENT INVEN     | 82,85          |
| 300-1361       | GOLF BALL INVENTORY      | 731.19         |
| 300-1362       | GOLF APPAREL INVENTORY   | 111.61         |
| 300-40-5100    | MEDICAL INSURANCE        | 6,800,64       |
| 300-40-5101    | DENTAL INSURANCE         | 420,60         |
| 300-40-5102    | LIFE INSURANCE           | 79,52          |
| 300-40-5204    | NATURAL GAS-HEAT         | 746,84         |
| 300-40-5205    | ELECTRICITY              | 4,863.21       |
| 300-40-5206    | WATER SEWER              | 1,398.00       |
| 300-40-5209    | PRINTING                 | 206.00         |
| 300-40-5300    | CONTRACTED SERVICE       | 1,700.40       |
| 300-40-5320    | TELEPHONE                | 128.40         |
| 300-40-5421    | CONTRACTED REPAIRS PL    | 157,50         |
| 300-40-6000    | POSTAGE                  | 0,50           |
| 300-40-6016    | HARDWARE SMALL TOOL ::   | 22,97          |
| 300-40-6027    | OFFICE SUPPLIES          | 165,59         |
| 300-41-5100    | MEDICAL INSURANCE        | 6,800.64       |
| 300-41-5101    | DENTAL INSURANCE         | 420.60         |
| 300-41-5102    | LIFE INSURANCE           | 202.62         |
| 300-41-5203    | DISPOSAL CHARGES         | 275.94         |
| 300-41-5206    | WATER SEWER              | 54.20          |
| 300-41-5300    | CONTRACTED SERVICE       | 5,327,91       |
| 300-41-5320    | TELEPHONE                | 104,41         |
| 300-41-6015    | CHEMICAL SUPPLIES        | 1,990.00       |
| 300-41-6016    | HARDWARE SMALL TOOL      | 797.62         |
| 300-41-6017    | PLANTING MATERIAL/ITE,   | 242.70         |
| 300-41-6024    | GAS OIL AND GREASE       | 252,92         |
| 300-41-6030    | REPAIR PARTS EQUIPMENT   | 3,276.77       |
| 300-41-6031    | REPAIR PARTS. VEHICLES   | 1,303,00       |
| 300-41-6032    | REPAIR PARTS BUILDING    | 149.91         |
| 300-41-6034    | REPAIR PARTS CARTS       | 145,00         |
| 300-41-6037    | FERTILIZER               | 4,018.75       |
| 300-42-4655    | GOLF SPECIAL ORDER EQU., | 938,75         |
| 300-42-6010    | GOLF SPECIAL ORDER EQUI  | 2,286,18       |
| 300-42-6011    | GOLF SPECIAL ORDER AP    | 39,68          |
| 300-43-6028    | PROGRAM SUPPLIES-HOO     | 29.95          |
| 300-44-6028    | PROGRAM SUPPLIES-WA      | 10.68          |
| 405-99-5205    | ELECTRICITY              | 121,64         |
| 406-99-7050    | LIABILITY INSURANCE      | 11,460.90      |
| 406-99-7051    | WORKERS COMPENSATI,      | 6,102.48       |
| 408-1225       | PREPAID EXPENSES         | 250.78         |
| 408-99-5325    | SECURITY & FIRE ALARM    | 1,314.00       |
| 518-99-6045    | TECH UPGRADES            | 6,993,50       |
| 518-99-8010    | BUILDING IMPROVEMENTS    | 1,064,45       |
|                | Grand Total:             | 132,482.68     |
| **             |                          | -5-,-52.00     |

# **Project Account Summary**

| Project Account Key |              | Payment Amount |
|---------------------|--------------|----------------|
| **None**            |              | 132,482.68     |
|                     | Grand Total: | 132,482,68     |

| PROSPECT HEIGHTS PARK DISTRICT ELECTRONIC VENDOR WARRANT REPORT FOR FY 2018   Vendor Account |
|--|
| ONT  |
| ACCOUNT<br>fendor<br>fendor<br>fendor<br>fendor  |
|  |

|  | Board of Commi  | Board of Commissioners, Prospect Heights Park District                                |  |   |    |  | Pink       |
|--|---|---|--|---|----|--|------------|
| FROM:  | Park District Trea  | asurer  |  |   |    |  |            |
| DATE:  | 2/26/2019   | CASH REPOR  | RT FY 19   |   |    |  |            |
|  | Motion by Comm  | nissioner   | to approv  | re CASH REPORT 02                                       |    |  |            |
|  | 2/26/2019   | as submitted  | . Seconded by Commis   | ssioner   |    |  |            |
|  | Payroll   | #90001511   | sweep acct.  |   | \$ | -  |            |
|  | Vendor  | #90001503   | sweep acct.  |   | \$ | 4  |            |
|  | Imprest   | #90001529   |  |   |    |  |            |
|  | General/Sweep   | #90001498   | ı  |   |    |  |            |
|  | MTA   | #90001537   |  |   |    |  |            |
|  | Cash Reserves   | #90001545   |  |   |    |  |            |
|  | Class- Reg.   | #90002787   | sweep acct.  |   |    |  |            |
|  | Investment  | #107503657  | ·  |   |    |  |            |
|  |   |   | TOTALS   |   | \$ | •  | Voice Vote |
|  | FINANCIAL RES   | OLUTION   | to approve   |   |    |  |            |
| · · · · · · · · · · · · · · · · · · ·                | Motion by Comm  | OLUTION<br>nissioner<br>) as submitted  | to approve   | WARRANT RESOLUTION                                      |    |  |            |
| · · · · · · · · · · · · · · · · · · ·                | Motion by Comm<br>2/26/2019<br>APPROVAL OF                                  | OLUTION  issioner  as submitted  WARRANTS   | to approve   | WARRANT RESOLUTION                                      |    | AMOUNTS  |            |
| · · · · · · · · · · · · · · · · · · ·                | Motion by Comm<br>2/26/2019   | OLUTION  issioner  as submitted  WARRANTS   | to approve   | WARRANT RESOLUTION                                      |    | AMOUNTS<br>\$184,568.00                                  |            |
| * * * * * * * * * * * * * * * * * * *                | Motion by Comm<br>2/26/2019<br>APPROVAL OF                                  | OLUTION  issioner  as submitted  WARRANTS   | to approve  1. Seconded by Commi  2/26/2019  In the amount of  In the amount of  | WARRANT RESOLUTION SSIONER CHECKS ISSUED ELECTRONIC     |    | \$184,568.00<br>51,078.40                                |            |
| · Papar atau a                                       | Motion by Comm<br>2/26/2019<br>APPROVAL OF                                  | DLUTION  Dissioner  Dissioner  WARRANTS  ANTS   | to approve  1. Seconded by Commi  2/26/2019  In the amount of  | WARRANT RESOLUTION SSIONER CHECKS ISSUED ELECTRONIC     | •  | \$184,568.00   |            |
| · Papar abada — Alla Alla Alla Alla Alla Alla Alla A | Motion by Comm<br>2/26/2019<br>APPROVAL OF                                  | DLUTION  Dissioner  Dissioner  WARRANTS  ANTS  1                                      | to approve  1. Seconded by Commi  2/26/2019  In the amount of  In the amount of  | WARRANT RESOLUTION SSIONER CHECKS ISSUED ELECTRONIC     | •  | \$184,568.00<br>51,078.40                                |            |
|  | Motion by Comm<br>2/26/2019<br>APPROVAL OF<br>VENDOR WARRA                  | DLUTION  Dissioner  Dissioner  WARRANTS  ANTS  1                                      | to approve  1. Seconded by Commi  2/26/2019  In the amount of  In the amount of  | WARRANT RESOLUTION SSIONER CHECKS ISSUED ELECTRONIC     | •  | \$184,568.00<br>51,078.40                                |            |
|  | Motion by Comm<br>2/26/2019<br>APPROVAL OF<br>VENDOR WARRA                  | DLUTION  Dissioner  Dissioner  WARRANTS  ANTS  1                                      | to approve I. Seconded by Commi  2/26/2019  In the amount of In the amount of Total Vendor Warrant   | WARRANT RESOLUTION SSIONER CHECKS ISSUED ELECTRONIC     | •  | \$184,568.00<br>51,078.40                                |            |
|  | Motion by Comm<br>2/26/2019<br>APPROVAL OF<br>VENDOR WARRA                  | DLUTION  Dissioner  Dissioner  Dissioner  Dissioner  Dissioner  ANTS  1  1A  ANTS     | to approve I. Seconded by Commi 2/26/2019  In the amount of In the amount of Total Vendor Warrant  1/4/2019 In the amount of                           | WARRANT RESOLUTION SSIONER CHECKS ISSUED ELECTRONIC     | •  | \$184,568.00<br>51,078.40<br>\$235,646.40                |            |
|  | Motion by Comm<br>2/26/2019<br>APPROVAL OF<br>VENDOR WARRA<br>PAYROLL WARRA | DLUTION  Dissioner  Dissioner  Dissioner  Dissioner  Dissioner  ANTS  1  1A  ANTS     | to approve I. Seconded by Commi 2/26/2019  In the amount of In the amount of Total Vendor Warrant  1/4/2019 In the amount of                           | WARRANT RESOLUTION SSIONER  CHECKS ISSUED  ELECTRONIC S | •  | \$184,568.00<br>51,078.40<br>\$235,646.40                |            |
|  | Motion by Comm<br>2/26/2019<br>APPROVAL OF<br>VENDOR WARRA<br>PAYROLL WARRA | DLUTION  Dissioner  Dissioner  Dissioner  Dissioner  Dissioner  ANTS  1  1A  ANTS     | to approve I. Seconded by Commi 2/26/2019  In the amount of In the amount of Total Vendor Warrant 1/4/2019 In the amount of                            | WARRANT RESOLUTION SSIONER  CHECKS ISSUED  ELECTRONIC S | •  | \$184,568.00<br>51,078.40<br>\$235,646.40                |            |
|  | Motion by Comm<br>2/26/2019<br>APPROVAL OF<br>VENDOR WARRA<br>PAYROLL WARRA | DLUTION  Dissioner  Dissioner  Dissioner  Dissioner  Dissioner  ANTS  1  1A  LANTS  1 | to approve I. Seconded by Commi 2/26/2019  In the amount of In the amount of Total Vendor Warrant 1/4/2019 In the amount of 1/18/2019 In the amount of | WARRANT RESOLUTION SSIONER  CHECKS ISSUED  ELECTRONIC S | •  | \$184,568.00<br>51,078.40<br>\$235,646.40<br>\$49,619.42 |            |

\$343,117.27 Roll Call

**TOTAL OF WARRANTS** 



Prospect Heights Park District, IL

# **Expense Approval Report**

By Fund

Payment Dates 01/01/2019 - 01/31/2019

| § 7 cm                                     |  |              | ŕ   | , ,                         |           |
|--|--|--------------|---|-----------------------------|-----------|
| Vendor Name                                | Payable Number                           | Post Date    | Description (Item)                        | Account Number              | Amount    |
| Fund: 100 - CORPORATE FUND                 | )  |              |   |                             |           |
| MCCLURE INSERRA & COMPANY CHARTERED        | 10441                                    | 12/31/2018   | ACCOUNTING SERVICES FOR DECEMBER 2018     | 100-01-5430                 | 544.00    |
| MARKETING AND MORE<br>GROUP LLC            | 1227                                     | 12/31/2018   | MARKETING DECEMBER 2018                   | 100-01-5303                 | 350.00    |
| THOMAS R PETZEL                            | 16128                                    | 12/31/2018   | IT SUPPORT DECEMBER 2018                  | 100-01-5300                 | 466.99    |
| ROTARY MOUNT                               | 523                                      | 12/31/2018   | ROTARY 4TH QUARTER 2018                   | 100-01-6001                 | 230.00    |
| PROSPECT/PROSPECT HEIGHTS ROTARY           |  | .,,          |   |                             |           |
| ADP LLC                                    | 527498435                                | 12/31/2018   | PAYROLL PROCESSING PE<br>1/1/19           | 100-01-5430                 | 281.56    |
| GREENPLAY LLC                              | 6311                                     | 12/31/2018   | FEASIBILITY STUDY                         | 100-01-5433                 | 4,714.00  |
| ANCEL GLINK PC                             | 67847                                    | 12/31/2018   | LEGAL FEES FOR DECEMBER<br>2018           | 100-01-5332                 | 2,693.75  |
| PURCHASE POWER                             | 8000-9000-0008-1293<br>12/26/18          | 12/31/2018   | 8000-9000-0008-1293<br>POSTAGE            | 100-01-6000                 | 402,50    |
| AFLAC                                      | 827658                                   | 12/31/2018   | ACCT# JNJ50 - DECEMBER 201                | 100-01-5105                 | 70.80     |
| ASCAP                                      | 500695409 - 2018                         | 01/10/2019   | 500695409 - BALANCE 2018                  | 100-01-5465                 | 4,50      |
|  | BALANCE/2019 LICENSE                     | er de valant |   | <del>-</del>                | 4,50      |
| ASCAP                                      | 500695409 - 2018<br>BALANCE/2019 LICENSE | 01/10/2019   | 500695409 - BASIC LICENSE<br>2019         | 100-01-5465                 | 357.00    |
| BLACK LINE FOX VALLEY LLC                  | 3288                                     | 01/10/2019   | IT SUPPORT JANUARY 2019                   | 100-01-5300                 | 1,540.50  |
| HINCKLEY SPRINGS                           | 15330710 010619                          | 01/10/2019   | ADMIN WATER                               | 100-01-5430                 | 2.00      |
| ILLINOIS ASSOCIATION OF<br>PARK DISTRICTS  | DUES 12/12/18                            | 01/10/2019   | 2019 MEMBERSHIP                           | 100-01-5460                 | 5,051.67  |
| NCPERS GROUP LIFE INSURANCE                | 5144012019                               | 01/10/2019   | MONTHLY LIFE INSURANCE -<br>01/2019       | 100-2030                    | 16.00     |
| NATIONAL RECREATION & PARK ASSOCIATION     | ID# 70789 2019 MEMBERSHIP                | 01/10/2019   | ID# 70789 2019 MEMBERSHIP<br>FOR DISTRICT | 100-01-5460                 | 850.00    |
| PLATINUM SYSTEMS INC                       | K-124109                                 | 01/10/2019   | EMAIL ARCHIVING - JANUARY<br>2019         | 100-01-5300                 | 190.00    |
| PULSE TECHNOLOGY                           | -23982186                                | 01/10/2019   | ADMIN/GMRC COPIER LEASE                   | 100-01-5430                 | 736.86    |
| SESAC                                      | 10273152                                 | 01/10/2019   | ACCT# 81667 ANNUAL MUSIC<br>LISTENING     | 100-01-5465                 | 438.00    |
| ADP LLC                                    | 528242182                                | 01/22/2019   | PAYROLL PROCESSING PE<br>1/15/19          | 100-01-5430                 | 809.04    |
| JOURNAL AND TOPICS<br>NEWSPAPER            | 1/4PG B/W BANQUET ADS<br>2019            | 01/22/2019   | 1/4PG B/W BANQUET ADS<br>2019             | 100-01-5330                 | 2,017.00  |
| PETTY CASH                                 | PETTY CASH REPLENISHMENT<br>01/22/19     | 01/22/2019   | PETTY CASH REPLENISHMENT<br>01/22/19      | 100-01-5335                 | 25.00     |
|  |  |              |   | 100 - CORPORATE FUND Total: | 21,791.17 |
| Fund: 200 - RECREATION FUND                |  |              |   |                             |           |
| CONSTELLATION NEW<br>ENERGY INC            | 13602161701                              | 12/31/2018   | 705224-46120 GMRC ELECTRI                 | 200-02-5205                 | 3,218.49  |
| CONSTELLATION NEW<br>ENERGY INC            | 13797684401                              | 12/31/2018   | 705224-1 ADMIN ELECTRIC                   | 200-02-5205                 | 155.64    |
| JEFF ELLIS & ASSOCIATES INC                | 20089406                                 | 12/31/2018   | LIFEGUARD INSTRUCTOR COURSE               | 200-10-5410                 | 425.00    |
| RIVER TRAILS PARK DISTICT                  | 2018 FALL YOUTH FLOOR<br>HOCKEY          | 12/31/2018   | 2018 COOP FALL YOUTH                      | 200-07-5300                 | 286.48    |
| RIVER TRAILS PARK DISTICT                  | 2018 FALL YOUTH VOLLEYBAL                | 12/31/2018   | 2018 COOP FALL YOUTH<br>VOLLEYBALL        | 200-07-5300                 | 864.89    |
| BOLDER LANDSCAPE                           | 2453                                     | 12/31/2018   | IRRIGATION CONTROLLER                     | 200-30-6030                 | 384.00    |
| CONSTELLATION NEWENERGY - GAS DIVISION LLC |  | 12/31/2018   | GMRC NATURAL GAS                          | 200-02-5204                 | 1,801.90  |
| WAREHOUSE DIRECT                           | 4123902-0                                | 12/31/2018   | REPAIR PARTS                              | 200-02-6030                 | 72.50     |
| KWK STUDY CORP                             | 446332                                   | 12/31/2018   | CONTRACTED SERVICES                       | 200-05-5300                 | 65.00     |
| MAK STODE COM                              | 110004                                   | ,,           | GOTTIMOTED SENTICES                       | 200 00 0000                 | 03.00     |
|  |  |              |   |                             |           |

| expense Approval Report             |                                   |               |  | rayment bates, 01/01 | /2019 - 01/31/2019 |
|-------------------------------------|-----------------------------------|---------------|--|----------------------|--------------------|
| Vendor Name                         | Payable Number                    | Post Date     | Description (Item)                           | Account Number       | Amount             |
| RAMROD                              | 774510                            | 12/31/2018    | JANITORIAL SUPPLIES                          | 200-02-6022          | 636.04             |
| ARLINGTON POWER                     | 796448                            | 12/31/2018    | HARDWARE/TOOLS                               | 200-02-6016          | 440.99             |
| EQUIPMENT INC                       |                                   | • •           | ·  |                      |                    |
| AFLAC                               | 827658                            | 12/31/2018    | ACCT# JNJ50 - DECEMBER 201                   | 200-02-5105          | 51.24              |
| HOME DEPOT CREDIT                   | HOME DEPOT 1/13/19                | 12/31/2018    | ACCT# 6035 3225 0286 2521 -                  | 200-02-6016          | 158.19             |
| SERVICES                            |                                   |               | DECEMBER 2018                                |                      |                    |
| HOME DEPOT CREDIT                   | HOME DEPOT 1/13/19                | 12/31/2018    | ACCT# 6035 3225 0286 2521 -                  | 200-02-6016          | 79,97              |
| SERVICES                            |                                   |               | DECEMBER 2018                                |                      |                    |
| HOME DEPOT CREDIT                   | HOME DEPOT 1/13/19                | 12/31/2018    | ACCT# 6035 3225 0286 2521 -                  | 200-02-6016          | 26,99              |
| SERVICES                            | U0115 P5P07 4/40/40               | 45/54/5546    | DECEMBER 2018                                |                      |                    |
| HOME DEPOT CREDIT SERVICES          | HOME DEPOT 1/13/19                | 12/31/2018    | ACCT# 6035 3225 0286 2521 -<br>DECEMBER 2018 | 200-30-6026          | 262,86             |
| DARLEEN CARL-BECK                   | PILATES MATT CLASS 11/2018        | 12/31/2018    | CONTRACTED SERVICES                          | 200-13-5300          | 00.20              |
| DARECEN CARL-BECK                   | -12/2018                          | 12/31/2016    | CONTRACTED SERVICES                          | 200-13-5300          | 88.20              |
| CITY OF PROSPECT HEIGHTS            | SANITARY SEWER 10/1/18-           | 12/31/2018    | SANITARY SEWER 10/1/18-                      | 200-02-5206          | 73,50              |
| 5 57                                | 12/31/18                          | 12, 31, 2010  | 12/31/18                                     | 200 02 3200          | 73,30              |
| ART OF BEAUTY MAKEUP                | ZUMBA DECEMBER 2018               | 12/31/2018    | CONTRACTED SERVICES                          | 200-13-5300          | 54.00              |
| ACADEMY INC                         |                                   | •             |  |                      | 3 1100             |
| NCPERS GROUP LIFE                   | 5144012019                        | 01/10/2019    | MONTHLY LIFE INSURANCE -                     | 200-2030             | 32.00              |
| INSURANCE                           |                                   |               | 01/2019                                      |                      |                    |
| ARENA SPORTS USA INC                | 1901002                           | 01/17/2019    | YOUTH BASKETBALL TSHIRTS                     | 200-07-6018          | 979.00             |
| CALL ONE                            | 97740071041-97740071023           | 01/17/2019    | TELEPHONES SERVICES                          | 200-02-5320          | 505,66             |
|                                     | 01/15/19                          |               |  |                      |                    |
| COMCAST                             | 8771 10 074 0047145               | 01/17/2019    | 8771 10 074 0047145 1/6/19-                  | 200-02-5320          | 133.70             |
|                                     | 01/04/19                          |               | 2/5/19                                       |                      |                    |
| COMCAST                             | 8771 10 074 0004153               | 01/17/2019    | 8771 10 074 0004153 1/1/19-                  | 200-02-5320          | 10.43              |
| ICOOK INC                           | 01/10/19                          | 04 (47 (004 0 | 1/31/19                                      | 200 00 5 444         |                    |
| ICOOK INC                           | 1103                              | 01/17/2019    | KDO INHOUSE TRIP 1/4/19                      | 200-05-5475          | 1,015.00           |
| PROSPECT HEIGHTS SCHOOL DISTRICT 23 | FACILITY USE FOR 2019-20          | 01/17/2019    | FACILITY USE FOR 2019-20                     | 200-02-5350          | 3,000.00           |
| THE WIFFLOT INC                     | 1719                              | 01/17/2019    | GRANT FUNDED                                 | 200-02-4036          | 250.00             |
| THE WITTED THE                      | 1/13                              | 01/17/2013    | CONTRACTED CLASS                             | 200-02-4030          | 250.00             |
| VILLAGE OF MOUNT PROSPEC            | 11663-001 1/15/19                 | 01/17/2019    | GMRC WATER                                   | 200-02-5206          | 410.54             |
| ASSOCIATED LABOR                    | 106141                            | 01/22/2019    | PARKS CONTRACTED SERVICE                     |                      | 198.90             |
| CORPORATION OF AMERICA              |                                   | ,,            |  | 200 00 0000          | 150,50             |
| BANNER PLUMBING SUPPLY              | 2471375                           | 01/22/2019    | REPAIR PARTS                                 | 200-02-6032          | 29.01              |
| COMPANY LLC                         |                                   |               |  |                      |                    |
| HOME DEPOT CREDIT                   | 6035 3225 0286 2521 1/13/1        | 01/22/2019    | ACCT#6035 3225 0286 2521                     | 200-02-6016          | 25.42              |
| SERVICES                            |                                   |               | 01/2019                                      |                      |                    |
| HOME DEPOT CREDIT                   | 6035 3225 0286 2521 1/13/1        | 01/22/2019    | ACCT#6035 3225 0286 2521                     | 200-02-6022          | 35.35              |
| SERVICES                            |                                   |               | 01/2019                                      |                      |                    |
| HOME DEPOT CREDIT                   | 6035 3225 0286 2521 1/13/1        | 01/22/2019    | ACCT#6035 3225 0286 2521                     | 200-02-6022          | 55.47              |
| SERVICES                            | 6025 2225 0286 2521 1/12/1        | 01/22/2010    | 01/2019                                      | 200 20 5025          | 46.45              |
| HOME DEPOT CREDIT SERVICES          | 6035 3225 0286 2521 1/13/1        | 01/22/2019    | ACCT#6035 3225 0286 2521<br>01/2019          | 200-30-6026          | -16.15             |
| HOME DEPOT CREDIT                   | 6035 3225 0286 2521 1/13/1        | 01/22/2019    | ACCT#6035 3225 0286 2521                     | 200-30-6026          | 142.34             |
| SERVICES                            | 3033 3223 3233 2321 27 237 2      | 01, 21, 2013  | 01/2019                                      | 200-30-0020          | 142,34             |
| JEFF ELLIS & ASSOCIATES INC         | 20089865                          | 01/22/2019    | ANNUAL FLAT FEE 1 OF 8                       | 200-10-5465          | 590.63             |
| JEFF ELLIS & ASSOCIATES INC         | 20090178                          | 01/22/2019    | ANNUAL FLAT FEE 2 OF 8                       | 200-10-5465          | 590.63             |
| PETTY CASH                          | PETTY CASH REPLENISHMENT          | • •           | PETTY CASH REPLENISHMENT                     | 200-02-5330          | 17.80              |
|                                     | 01/22/19                          |               | 01/22/19                                     |                      |                    |
| PETTY CASH                          | PETTY CASH REPLENISHMENT          | 01/22/2019    | PETTY CASH REPLENISHMENT                     | 200-02-5330          | 2.07               |
|                                     | 01/22/19                          |               | 01/22/19                                     |                      |                    |
| PETTY CASH                          | PETTY CASH REPLENISHMENT          | 01/22/2019    | PETTY CASH REPLENISHMENT                     | 200-02-6027          | 8.99               |
|                                     | 01/22/19                          |               | 01/22/19                                     |                      |                    |
| PETTY CASH                          | PETTY CASH REPLENISHMENT          | 01/22/2019    | PETTY CASH REPLENISHMENT                     | 200-02-6070          | 1.15               |
| BETTY OASH                          | 01/22/19                          | 04 (22 (2040  | 01/22/19                                     | 200 00 000           |                    |
| PETTY CASH                          | PETTY CASH REPLENISHMENT          | 01/22/2019    | PETTY CASH REPLENISHMENT                     | 200-03-6028          | 7.26               |
| PETTY CASH                          | 01/22/19 PETTY CASH REPLENISHMENT | 01/22/2019    | 01/22/19 PETTY CASH REPLENISHMENT            | 200_03_6020          | 7.00               |
| TELLI COOL                          | 01/22/19                          | 011 EE1 E013  | 01/22/19                                     | 200-03-0020          | 7.99               |
| PETTY CASH                          | PETTY CASH REPLENISHMENT          | 01/22/2019    | PETTY CASH REPLENISHMENT                     | 200-03-6028          | 4.98               |
| - 1 <del>- 1</del> - 1              | 01/22/19                          | . ,,,         | 01/22/19                                     |                      | 7.50               |
|                                     | -                                 |               | • •  |                      |                    |

| F        | Approval |        |
|----------|----------|--------|
| caperise | ADDIOVA  | Report |

Payment Dates: 01/01/2019 - 01/31/2019

| Expense Approval Report                    |                                   |            |  | Payment Dates: 01/01/2019    | 9 - 01/31/2019 |
|--|-----------------------------------|------------|--|------------------------------|----------------|
| Vendor Name                                | Payable Number                    | Post Date  | Description (Item)                           | Account Number               | Amount         |
| PETTY CASH                                 | PETTY CASH REPLENISHMENT 01/22/19 | 01/22/2019 | PETTY CASH REPLENISHMENT 01/22/19            | 200-04-6028                  | 25.21          |
| PETTY CASH                                 | PETTY CASH REPLENISHMENT 01/22/19 | 01/22/2019 | PETTY CASH REPLENISHMENT 01/22/19            | 200-11-5475                  | 10.00          |
| PETTY CASH                                 | PETTY CASH REPLENISHMENT 01/22/19 | 01/22/2019 | PETTY CASH REPLENISHMENT 01/22/19            | 200-2368                     | 27.36          |
| RAMROD                                     | 774510-1                          | 01/22/2019 | JANITORIAL SUPPLIES                          | 200-02-6022                  | 53.80          |
| SUSAN CULOTTA                              | CULOTTA S 1/22/19                 | 01/22/2019 | REFUND - ACTIVE ADULTS TRI                   | 200-2372                     | 99.00          |
| WAREHOUSE DIRECT                           | 4154719-0                         | 01/22/2019 | JANITORIAL SUPPLIES                          | 200-02-6022                  | 334.48         |
|  |                                   |            | Fund   | 200 - RECREATION FUND Total: | 17,733.90      |
| Fund: 300 - GOLF                           |                                   |            |  |                              | ,              |
| CONSERV FS                                 | 102009732                         | 12/31/2018 | DIESEL QTY 942,3 @ 2.498                     | 300-41-6024                  | 2,624.31       |
| CONSERV FS                                 | 102009733                         | 12/31/2018 | GASOLINE QTY 954.9 @ 2.41                    | 300-41-6024                  | 2,551.48       |
| CONSERV FS                                 | 102009955                         | 12/31/2018 | GASOLINE QTY 949.00 @ 2.27                   | 300-41-6024                  | 2,402,87       |
| CONSERV FS                                 | 102009956                         | 12/31/2018 | DIESEL QTY 200.00 @ 2.423                    | 300-41-6024                  | 542,00         |
| CONSERV FS                                 | 102010270                         | 12/31/2018 | GASOLINE QTY 830.10 @ 2.30                   |                              | 2,130.87       |
| CONSERV FS                                 | 102010551                         | 12/31/2018 | GAȘOLINE QTY 737.8 @ 2.138                   |                              | 1,770.72       |
| CONSERV FS                                 | 102010552                         | 12/31/2018 | DIESEL QTY 863.9 @ 2.683                     | 300-41-6024                  | 2,565.77       |
| CONSERV FS                                 | 102010979                         | 12/31/2018 | GASOLINE QTY 803.5 @ 1.888                   | 300-41-6024                  | 1,727.53       |
| ASSOCIATED LABOR                           | 106072                            | 12/31/2018 | CONTRACTED SERVICES                          | 300-41-5300                  | •              |
| CORPORATION OF AMERICA                     | 100072                            | 12/31/2018 | CONTRACTED SERVICES                          | 300-41-3300                  | 1,317.20       |
| ASSOCIATED LABOR CORPORATION OF AMERICA    | 106118                            | 12/31/2018 | CONTRACTED SERVICES                          | 300-41-5300                  | 1,317.20       |
| MANZELLA PLUMBING INC                      | 11511                             | 12/31/2018 | CONTRACTED REPAIRS                           | 300-40-5422                  | 978.42         |
| CONSTELLATION NEW<br>ENERGY INC            | 13786899501                       | 12/31/2018 | #705224-2 OOCC ELECTRIC                      | 300-40-5205                  | 4,612.02       |
| CONSTELLATION NEWENERGY - GAS DIVISION LLC | 2489363                           | 12/31/2018 | BG-11652 GROUNDS<br>NATURAL GAS              | 300-40-5204                  | 208.27         |
| CONSTELLATION NEWENERGY - GAS DIVISION LLC | 2489364                           | 12/31/2018 | OOCC NATURAL GAS                             | 300-40-5204                  | 1,370.79       |
| OFFICE DEPOT                               | 249779399001                      | 12/31/2018 | INK  | 300-40-5209                  | 62.99          |
| TAYLOR MADE                                | 33483601                          | 12/31/2018 | DEMO UNIT                                    | 300-1360                     | 9.65           |
|  |                                   | 12/31/2018 | HOLE IN ONE EXPENSE                          | 300-40-5338                  | 311.50         |
| REPUBLIC SERVICES INC                      | 0551-014281525                    | 01/10/2019 | OOCC WASTE SERVICE                           | 300-41-5203                  | 285.46         |
| JC LICHT AND COMPANY                       | 61053436                          | 01/17/2019 | PAINT  | 300-41-6016                  | 44.24          |
| JC LICHT AND COMPANY                       | 61053581                          | 01/17/2019 | HARDWARE SMALL TOOLS                         | 300-41-6016                  | 18.49          |
|  |                                   |            | SUPPLIES                                     |                              |                |
| JW TURF INC                                | P19328                            | 01/17/2019 | REPAIR PARTS                                 | 300-41-6030                  | 308.11         |
| JW TURF INC                                | P19397                            | 01/17/2019 | REPAIR PARTS                                 | 300-41-6030                  | 338.84         |
| NAPA HEIGHTS AUTOMOTIVE                    |                                   | 01/17/2019 | OIL  | 300-41-6024                  | 59.88          |
| NAPA HEIGHTS AUTOMOTIVE                    |                                   | 01/17/2019 | REPAIR PARTS                                 | 300-41-6030                  | 15.94          |
| VILLAGE OF MOUNT PROSPEC                   | 9160-002 1/15/19                  | 01/17/2019 | OOCC WATER/SEWER CONST<br>FEE/SEWER          | 300-40-5206                  | 796.46         |
| VILLAGE OF MOUNT PROSPEC                   | 11654-001 1/15/19                 | 01/17/2019 | GROUNDS WATER/SEWER                          | 300-41-5206                  | 46.26          |
| ASSOCIATED LABOR CORPORATION OF AMERICA    | 106140                            | 01/22/2019 | CONTRACTED SERVICES                          | 300-41-5300                  | 1,317.20       |
| ASSOCIATED LABOR CORPORATION OF AMERICA    | 106185                            | 01/22/2019 | <br>CONTRACTED SERVICES                      | 300-41-5300                  | 1,317.20       |
| COMCAST                                    | 8771 10 074 0151376 1/16/1        | 01/22/2019 | ACCT# 8771 10 074 0151376<br>1/23/19-2/22/19 | 300-41-5320                  | 108.70         |
| HOME DEPOT CREDIT SERVICES                 | 6035 3225 0286 2521 1/13/1        | 01/22/2019 | ACCT#6035 3225 0286 2521 01/2019             | 300-40-6022                  | 33.62          |
| HOME DEPOT CREDIT SERVICES                 | 6035 3225 0286 2521 1/13/1        | 01/22/2019 | ACCT#6035 3225 0286 2521<br>01/2019          | 300-41-6016                  | 63.51          |
| JC LICHT AND COMPANY                       | 0015881554                        | 01/22/2019 | HARDWARE SMALL TOOLS SUPPLIES                | 300-41-6016                  | 127.97         |
| JC LICHT AND COMPANY                       | 61053943                          | 01/22/2019 | HARDWARE SMALL TOOLS SUPPLIES                | 300-41-6016                  | 12.27          |
| JW TURF INC                                | P19429                            | 01/22/2019 | REPAIR PARTS                                 | 300-41-6030                  | 341.84         |
| NAPA HEIGHTS AUTOMOTIVE                    |                                   | 01/22/2019 | REPAIR PARTS                                 | 300-41-6030                  | 8.61           |
| NAPA HEIGHTS AUTOMOTIVE                    |                                   | 01/22/2019 | HARDWARE                                     | 300-41-6016                  | 11.99          |
| NAPA HEIGHTS AUTOMOTIVE                    |                                   | 01/22/2019 | OIL  | 300-41-6024                  | 28.68          |
| THE PROPERTY AND THE                       | 3333 400307                       | 02,22,2013 | J.L  | 999 74 006T                  | 20.00          |

| Expense Approval Report        |                      |              |                                    | Payment Dates: 01/01/2019     | - 01/31/2019 |
|--------------------------------|----------------------|--------------|------------------------------------|-------------------------------|--------------|
| Vendor Name                    | Payable Number       | Post Date    | Description (Item)                 | Account Number                | Amount       |
| NAPA HEIGHTS AUTOMOTIVE        | 3563-161561          | 01/22/2019   | HARDWARE                           | 300-41-6016                   | 10.54        |
| PENDELTON TURF SUPPLY          | 8761                 | 01/22/2019   | CHEMICAL SUPPLIES                  | 300-41-6015                   | 115.00       |
| PENDELTON TURF SUPPLY          | 8761                 | 01/22/2019   | REPAIR PARTS                       | 300-41-6030                   | 29.00        |
| REINDERS INC                   | 1767117-00           | 01/22/2019   | REPAIR PARTS                       | 300-41-6030                   | 439.33       |
| REMODERO ME                    | 1,0,11,00            | 01,22,2013   | NEI CHAI CHAI                      | Fund 300 - GOLF Total:        | 32,382.73    |
| Fund: 405 - PAVING & LIGHTIN   | IG FUND              |              |                                    |                               |              |
| CONSTELLATION NEW              | 13786826301          | 12/31/2018   | #705224-4 IZAAK WALTON             | 405-99-5205                   | 34.37        |
| ENERGY INC                     |                      |              | ELECTRIC                           |                               |              |
| CONSTELLATION NEW              | 13797675201          | 01/22/2019   | 705224-3 BALL FIELD LIGHTS         | 405-99-5205                   | 50.58        |
| ENERGY INC                     |                      |              |                                    |                               |              |
|                                |                      |              | Fund 405 - P.                      | AVING & LIGHTING FUND Total:  | 84.95        |
| Fund: 406 - LIABILITY INSURAI  | NCE FUND             |              |                                    |                               |              |
| NORTHWEST COMMUNITY            | 15053                | 12/31/2018   | PREEMPLOYMENT PHYSICAL             | 406-99-5104                   | 81.00        |
| HOSPITAL                       |                      |              | & DRUG SCREENING                   |                               |              |
|                                |                      |              |                                    | BILITY INSURANCE FUND Total:  | 81.00        |
| Fund: 408 - POLICE FUND        |                      |              |                                    |                               |              |
|                                | ARDEN 84 04 /47/40   | 01/17/2010   | CELL BLIONE                        | 400.00.5000                   | 242.00       |
| MICHAEL ARDEN                  | ARDEN M 01/17/19     | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
| HILLE CARORISCO                | CARORUSEO 101/17/10  | 01/17/2010   | REIMBURSEMENT JANUARY 2            |                               | 240.00       |
| JULIE CAPORUSSO                | CAPORUSSO J 01/17/19 | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
| DOLLOLAS BRAZEAU               | PRAZEALL D 01/17/10  | 01/17/2010   | REIMBURSEMENT JANUARY 2 CELL PHONE |                               | 240.00       |
| DOUGLAS BRAZEAU                | BRAZEAU D 01/17/19   | 01/17/2019   | REIMBURSEMENT JANUARY 2            | 408-99-5208                   | 240.00       |
| ESTERAN DURCIA CA              | BURGIACA F 04 /47/40 | 04 /47 /2040 |                                    |                               | 340.00       |
| ESTEBAN BURCIAGA               | BURCIAGA E 01/17/19  | 01/17/2019   | CELL PHONE REIMBURSEMENT JANUARY 2 | 408-99-5208                   | 240.00       |
| LAURA FUDALA                   | ELIDALA I 01/17/10   | 01/17/2010   | CELL PHONE                         |                               | 240.00       |
| LAGRA FUDALA                   | FUDALA L 01/17/19    | 01/17/2019   | REIMBURSEMENT JANUARY 2            | 408-99-5208                   | 240.00       |
| MARCI GLINSKI                  | GLINSKI M 01/17/19   | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
| WANCIGENSKI                    | GENISKI WI 01/17/13  | 01/1//2019   | REIMBURSEMENT JANUARY 2            |                               | 240.00       |
| DOUG RANSDELL                  | RANSDELL D 01/17/19  | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
| DOOG IMIGDELE                  | 101130222 0 01/17/13 | 01,17,2013   | REIMBURSEMENT JANUARY 2            |                               | 240.00       |
| MICHELLE MARRON BRENNA         | BRENNAN M 01/17/19   | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
| WOOTELLE WATCH BULLIANT        | 5,6,7,7,7,7,7        | 01,17,2013   | REIMBURSEMENT JANUARY 2            |                               | 240.00       |
| EDWARD O'NEILL                 | O'NEILL E 01/17/19   | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
|                                | 0 110.110 01, 11, 12 | ,,           | REIMBURSEMENT JANUARY 2            |                               | 210.00       |
| EDLYN CASTIL                   | CASTIL E 01/17/19    | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 240.00       |
|                                |                      |              | REIMBURSEMENT JANUARY 2            |                               |              |
| MARC HEIDKAMP.                 | HEIDKAMP M 01/17/19  | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 450.00       |
|                                |                      |              | REIMBURSEMENT JANUARY 2            | !                             |              |
| D SQUIERS                      | SQUIERS D 01/17/19   | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 300.00       |
|                                |                      |              | REIMBURSEMENT JANUARY 2            | !                             |              |
| GAIL MURPHY                    | MURPHY G 01/17/19    | 01/17/2019   | CELL PHONE                         | 408-99-5208                   | 300.00       |
|                                |                      |              | REIMBURSEMENT JANUARY 2            | !                             |              |
| CONTROL FIRE EQUIPMENT         | 0323                 | 01/22/2019   | GMRC ANSUL TEST                    | 408-99-5325                   | 123.99       |
|                                |                      |              |                                    | Fund 408 - POLICE FUND Total: | 3,573.99     |
| Fund: 410 - SPECIAL RECREATION | ON FLIND             |              |                                    |                               |              |
| NORTHWEST SPECIAL              | MEMBER DISTRICT      | 01/22/2019   | MEMBER DISTRICT                    | 410-99-7090                   | 20 906 24    |
| RECREATION ASSOCIATION         | ASSESSMENT, FIRST    | 01/22/2013   | ASSESSMENT, FIRST                  | 410-33-7030                   | 39,806.34    |
| RECREATION ASSOCIATION         | INSTALLMENT 2019     |              | INSTALLMENT 2019                   |                               |              |
|                                | NO MEDITE I LOZO     |              |                                    | ECIAL RECREATION FUND Total:  | 39,806.34    |
|                                |                      |              | 1 0/100 720 101                    | TO THE TOTAL TOTAL            | ,            |
| Fund: 518 - CAPITAL PROJECT I  |                      |              |                                    |                               |              |
| DIRECT FITNESS SOLUTIONS       | 0236758-IN           | 12/31/2018   | FITNESS MACHINE                    | 518-99-8050                   | 2,925.00     |
| LLC                            | 0200750 111          | 42 124 12242 | PITTIPA A LAUDICE                  | F40 00 00F5                   |              |
| DIRECT FITNESS SOLUTIONS       | 0236759-IN           | 12/31/2018   | FITNESS MACHINE                    | 518-99-8050                   | 1,160.00     |
| LLC                            | 44544                | 42/04/0240   | DEAD DEAU SILLISIA                 | 540 00 004 t                  |              |
| MANZELLA PLUMBING INC          | 11514                | 12/31/2018   | REAR DECK PLUMBING                 | 518-99-8014                   | 458.42       |
| DURA BILT FENCE CO II INC      | 11635                | 12/31/2018   | RAILING & FENCE REAR PATIO         |                               | 2,995.00     |
| BOLDER LANDSCAPE               | 2452                 | 12/31/2018   | PATIO IRRIGATION                   | 518-99-8014                   | 3,500.00     |
| ROESCH FORD                    | DEAL# 44776          | 12/31/2018   | 2019 FORD F350                     | 518-99-8070                   | 34,333.50    |
|                                |                      |              | Fund 518                           | - CAPITAL PROJECT FUND Total: | 45,371.92    |
|                                |                      |              |                                    |                               |              |

| Expense  | Approval | Report |
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| Expense Approval Report     |                |            |                         | Payment Dates: 01/01/2019 - 01/31/2019 |           |
|-----------------------------|----------------|------------|-------------------------|--|-----------|
| Vendor Name                 | Payable Number | Post Date  | Description (Item)      | Account Number                         | Amount    |
| Fund: 523 - CAPITAL 98 GOLF | FUND           |            |                         |  |           |
| PRESTIGE WEDDING            | 102201952      | 01/10/2019 | CAPITAL - CHAIRS        | 523- <del>99</del> -8010               | 3,250.00  |
| DECORATION                  |                |            |                         |  |           |
| NC JUNK REMOVAL INC         | 638            | 01/17/2019 | CAPITAL PROJECT BANQUET | 523-99-8010                            | 850.00    |
| NC JUNK REMOVAL INC         | 641            | 01/17/2019 | CAPITAL PROJECT BANQUET | 523-99-8010                            | 4,100.00  |
| NC JUNK REMOVAL INC         | 642            | 01/17/2019 | CAPITAL PROJECT BANQUET | 523-99-8010                            | 1,942.00  |
| NC JUNK REMOVAL INC         | 643            | 01/17/2019 | CAPITAL PROJECT BANQUET | 523-99-8010                            | 4,600.00  |
| LUPINSKI CLEANING           | 101            | 01/22/2019 | KITCHEN CLEANING        | 523-99-8010                            | 4,000.00  |
| MANZELLA PLUMBING INC       | 41622          | 01/22/2019 | CAPITAL IMPROVEMENT     | 523-99-8010                            | 5,000.00  |
|                             |                |            | Fund 523                | - CAPITAL 98 GOLF FUND Total:          | 23.742.00 |

Grand Total: 184,568.00

# **Report Summary**

# **Fund Summary**

| Fund                           | Payment Amount       |
|--------------------------------|----------------------|
| 100 - CORPORATE FUND           | 21,791.17            |
| 200 - RECREATION FUND          | 17,733.90            |
| 300 - GOLF                     | 32,382.73            |
| 405 - PAVING & LIGHTING FUND   | 84,95                |
| 406 - LIABILITY INSURANCE FUND | 81.00                |
| 408 - POLICE FUND              | 3,573.99             |
| 410 - SPECIAL RECREATION FUND  | 39,806.34            |
| 518 - CAPITAL PROJECT FUND     | 45,371.92            |
| 523 - CAPITAL 98 GOLF FUND     | 23,742.00            |
| Grad                           | nd Total: 184,568.00 |

# **Account Summary**

| Account Number | Account Name          | Payment Amount    |
|----------------|-----------------------|-------------------|
| 100-01-5105    | AFLAC                 | 70.80             |
| 100-01-5300    | CONTRACTED SERVICE    | 2 <b>,1</b> 97.49 |
| 100-01-5303    | MARKETING             | 350.00            |
| 100-01-5330    | ADVERTISEMENT         | 2,017.00          |
| 100-01-5332    | LEGAL SERVICES        | 2,693.75          |
| 100-01-5335    | BOARD AND STAFF CON   | 25.00             |
| 100-01-5430    | SERVICE CONTRACTS     | 2,373.46          |
| 100-01-5433    | FEASIBILITY STUDY     | 4,714.00          |
| 100-01-5460    | PROFESSIONAL MEMBE    | 5,901.67          |
| 100-01-5465    | LICENSES AND FEES     | 799.50            |
| 100-01-6000    | POSTAGE               | 402.50            |
| 100-01-6001    | PUBLIC RELATIONS      | 230.00            |
| 100-2030       | INSURANCE WITHHELD    | 16.00             |
| 200-02-4036    | GRANT INCOME          | 250.00            |
| 200-02-5105    | AFLAC                 | 51.24             |
| 200-02-5204    | NATURAL GAS-HEAT      | 1,801.90          |
| 200-02-5205    | ELECTRICITY           | 3,374.13          |
| 200-02-5206    | WATER SEWER           | 484,04            |
| 200-02-5320    | TELEPHONE             | 649.79            |
| 200-02-5330    | PROMOTIONS/DISCOUN    | 19.87             |
| 200-02-5350    | BUILDING RENTAL       | 3,000.00          |
| 200-02-6016    | HARDWARE SMALL TOO    | 731.56            |
| 200-02-6022    | JANITORIAL SUPPLIES   | 1,115.14          |
| 200-02-6027    | OFFICE SUPPLIES       | 8.99              |
| 200-02-6030    | REPAIR PARTS EQUIPME  | 72.50             |
| 200-02-6032    | REPAIR PARTS BUILDING | 29.01             |
| 200-02-6070    | MISCELLANEOUS         | 1.15              |
| 200-03-6028    | PROGRAM SUPPLIES-PR   | 20.23             |
| 200-04-6028    | PROGRAM SUPPLIES-KIN  | 25.21             |
| 200-05-5300    | CONTRACTED SERVICE    | 65.00             |
| 200-05-5475    | PROGRAM ACTIVITY AN   | 1,015.00          |
| 200-07-5300    | CONTRACTED SERVICE    | 1,151.37          |
| 200-07-6018    | UNIFORMS-PROGRAM S    | 979.00            |
| 200-10-5410    | SEMINARS AND TRAININ  | 425.00            |
| 200-10-5465    | LICENSES AND FEES     | 1,181.26          |
| 200-11-5475    | PROGRAM ACTIVITY AN   | 10.00             |
| 200-13-5300    | CONTRACTED SERVICE    | 142.20            |
| 200-2030       | INSURANCE WITHHELD    | 32.00             |
| 200-2368       | PRESCHOOL BOOSTERS    | 27.36             |
| 200-2372       | REFUND CLEARING ACC   | 99.00             |
| 200-30-5300    | CONTRACTED SERVICE    | 198.90            |
| 200-30-6026    | LANDSCAPE AND TURF    | 389.05            |
| 200-30-6030    | REPAIR PARTS EQUIPME  | 384.00            |
| 300-1360       | GOLF EQUIPMENT INVE   | 9.65              |
|                |                       |                   |

# **Account Summary**

| Account Number | Account Name          | Payment Amount |
|----------------|-----------------------|----------------|
| 300-40-5204    | NATURAL GAS-HEAT      | 1,579.06       |
| 300-40-5205    | ELECTRICITY           | 4,612.02       |
| 300-40-5206    | WATER SEWER           | 796.46         |
| 300-40-5209    | PRINTING              | 62.99          |
| 300-40-5338    | HOLE IN ONE           | 311.50         |
| 300-40-5422    | CONTRACTED REPAIRS H  | 978.42         |
| 300-40-6022    | JANITORIAL SUPPLIES   | 33.62          |
| 300-41-5203    | DISPOSAL CHARGES      | 285,46         |
| 300-41-5206    | WATER SEWER           | 46.26          |
| 300-41-5300    | CONTRACTED SERVICE    | 5,268.80       |
| 300-41-5320    | TELEPHONE             | 108.70         |
| 300-41-6015    | CHEMICAL SUPPLIES     | 115.00         |
| 300-41-6016    | HARDWARE SMALL TOO    | 289.01         |
| 300-41-6024    | GAS OIL AND GREASE    | 16,404.11      |
| 300-41-6030    | REPAIR PARTS EQUIPME  | 1,481.67       |
| 405-99-5205    | ELECTRICITY           | 84.95          |
| 406-99-5104    | PHYSICALS SCREENINGS  | 81.00          |
| 408-99-5208    | MOBILE PHONES         | 3,450,00       |
| 408-99-5325    | SECURITY & FIRE ALARM | 123.99         |
| 410-99-7090    | NWSRA FEE             | 39,806.34      |
| 518-99-8014    | GMRC/LIONS PARK - EXT | 6,953.42       |
| 518-99-8050    | EQUIPMENT PURCHASE    | 4,085.00       |
| 518-99-8070    | VEHICLE PURCHASE      | 34,333.50      |
| 523-99-8010    | BUILDING IMPROVEME    | 23,742.00      |
|                | Grand Total:          | 184,568.00     |

# **Project Account Summary**

| Project Account Key |              | Payment Amount |
|---------------------|--------------|----------------|
| **None**            |              | 184,568.00     |
|                     | Grand Total: | 184,568.00     |

| 1/2/2019       AC-CAPITAL-GOLF CART LEASE PAYMET       \$13         1/3/2019       AC-CAPITAL-GOLF CART LEASE PAYMET       \$2         1/10/2019       IMRF       \$13         1/16/2019       ELAN - CARDMEMBER SERVICES       \$22         1/24/2019       ILLINOIS DEPT OF REVENUE-OOCC SALES TAX | 11       | RANT 1A                           | ELECTRONIC VENDOR WARRANTS FEBRUARY FY 2019 |            |
|--|----------|-----------------------------------|---|------------|
| 1/3/2019         AC-CAPITAL-GOLF CART LEASE PAYMET         \$2           1/10/2019         IMRF         \$13           1/16/2019         ELAN - CARDMEMBER SERVICES         \$22           1/24/2019         ILLINOIS DEPT OF REVENUE-OOCC SALES TAX   | DATE     | VENDOR NAME                       | TRANSACTION DESCRIPTION                     | AMOUN      |
| 1/3/2019         AC-CAPITAL-GOLF CART LEASE PAYMET         \$2           1/10/2019         IMRF         \$13           1/16/2019         ELAN - CARDMEMBER SERVICES         \$22           1/24/2019         ILLINOIS DEPT OF REVENUE-OOCC SALES TAX   | 1/2/2019 | AC-CAPITAL-GOLF CART LEASE PAYMET |   | \$13,710.0 |
| 1/10/2019         IMRF         \$13           1/16/2019         ELAN - CARDMEMBER SERVICES         \$22           1/24/2019         ILLINOIS DEPT OF REVENUE-OOCC SALES TAX  |          |                                   |   | \$2,175.6  |
| 1/16/2019 ELAN - CARDMEMBER SERVICES \$22<br>1/24/2019 ILLINOIS DEPT OF REVENUE-OOCC SALES TAX   |          |                                   |   | \$13,008.3 |
| 1/24/2019 ILLINOIS DEPT OF REVENUE-OOCC SALES TAX  |          | 1                                 |   | \$22,039.4 |
|  |          |                                   |   | \$145.0    |
|  |          |                                   | TOTAL                                       | \$51,078.4 |
|  |          |                                   |   |            |
|  |          |                                   |   |            |
|  |          |                                   |   |            |
|  |          |                                   |   |            |
|  |          |                                   |   |            |
|  |          |                                   |   |            |
|  |          |                                   |   |            |



January 22, 2019

To: Park Board of Commissioners

From: Christina Ferraro, Executive Director

Re: January 2019 Board Report

# **Block Party**

The planning for the June event is underway. Stage, lights and entertainment is scheduled. Organizing food trucks, etc. will begin this month.

# **Annual Financial Audit**

Knutte & Associates P C has been acquired by Sikich LLP. I have signed the consent form allowing for the transition from Knutte to Sikich for the fiscal year ending 2018 audit. I understand Sikich previously audited the District's financials and Knutte began auditing the District in 2015 (for fiscal year ending 2014).

# **IPRA** Conference

I will be attending the Illinois Parks & Recreation Association (IPRA) Conference. I am presenting a session on master planning with Tom Diehl from Greeplay. I will also attend the IPRA Annual Business Meeting.

# **Upcoming 2019 projects**

The ComEd lease negotiations for the bike path should be complete in the spring.

The feasibility study will be completed which will provide board and staff information to determine if GMRC should be renovated or rebuilt.

A new telephone system will be installed District-wide as the current equipment is near the end of its life.

The food and beverage operation at the golf course will begin under the District's leadership this year. The transition has been eventful. The renovations are exciting. Staff is extremely eager to begin. Niko, the Kitchen Manager, and Gail, the Banquet Manager, will be great assets to the existing team.



# February 21, 2019

To: Board of Commissioners

From: Christina Ferraro, Executive Director

Re: February 2019 Board Report

# Minimum Wage

Illinois is among 21 states and the District of Columbia that will raise minimum wages in 2019. In Illinois, the current minimum wage is \$8.25 an hour and teen rate is \$7.75; it will increase a dollar a year until the year 2025 when the minimum wage will be \$15 an hour (teen rate \$13 per hour). This is the highest minimum wage in in the Midwest. The local impact of paying higher wages to the District's part-time employees, most of them seasonal, is small this year but will obviously increase over the next five years. This also affects the District as it creates competition of workers amongst other Districts and retailers in the area. The District's hourly pay scale is adequate for 2019 but must be reviewed for 2020 and beyond.

# **Annual Financial Audit**

Edlyn and I met with Sikich LLP for a brief introduction and planning session with the partner who is assigned to our account: Anthony Cervini; This month preliminary fieldwork will be prepared for audit to occur the second week of April. Sikich is scheduled to present the financial audit to the board at the May regular board meeting.

# 2019 IAPD/IPRA Soaring to New Heights Conference

Tom Diehl and I presented "Does Your District Have a Plan for Success?" at state conference this year. It was well attended (approximately 75 attendees) for a Saturday afternoon presentation. I also attended several sessions Friday and Saturday while I was onsite.

# **Upcoming Projects**

I am working on obtaining sponsorships for the Block Party. Mount Prospect State Bank has agreed to \$1,500

I am working with the District's legal counsel on

- updating the District's list of property held by Cook County Assessor to maintain an accurate list of tax exempt property
- coordinating Midori's removal of property still at the clubhouse
- coordinating the contracted labor and local liquor license

# **Board of Commissioners 2019 Meeting Schedule**

| February  | Tax Abatement Ordinance                  |  |
|-----------|--|--|
| March     | Speer Financial                          |  |
| April     |  |  |
|           | Parks Tour                               |  |
| Mary      | Financial Audit Presentation             |  |
| May       | Election of Officers                     |  |
|           | Approve legal counsel and NWSRA          |  |
| June      | NWSRA presentation                       |  |
| July      |  |  |
| August    | NWSRA 2020 Assessment Resolution         |  |
| September |  |  |
| Ontak an  | Speer Financial Presentation             |  |
| October   | IAPD Delegate Credentials for conference |  |
|           | Budget Draft 1                           |  |
| November  | Bond Issue Notification Act BINA         |  |
|           | Proposed Tax Levy FY2020                 |  |
|           | Budget Daft 2                            |  |
| December  | Tax Levy Ordinance                       |  |
|           | Schedule of 2020 meetings                |  |



January 16, 2019

To: Christina Ferraro, Executive Director

From: Julie Caporusso, Superintendent of Recreation

Re: January Board Report

# Registration

Creative Kids Preschool registration for 2019/20 for residents started January 8<sup>th</sup> and non-resident on January 14<sup>th</sup>. It worked out well having the separate registration dates. We have 39 registrants to-date.

Summer Camp registration begins February 4th.

# **PDRMA**

Dino and I will be meeting with Tim Jaskiewicz on Tuesday, January 22nd to review our OSHA Compliance programs for confined spaces, fall protection, lockout/tagout and hearing conservation.

Edlyn facilitated the training for full-time staff for Statement of Admissions.

The department specific training for the front desk staff will be held Sunday, January 27<sup>th</sup>. This will be a good time to review the camp registration process.

# Marketing

Summer brochure content was submitted to our brochure designer today. Our first draft is due back February 5<sup>th</sup>. Brochure delivery is March 13<sup>th</sup>.

# **Block Party**

The Block Party is set for Saturday, June 22nd. Bands booked to date are:

5:00 pm Vito Zatto

7:00 pm Focal Point

9:00 pm Mike & Joe



February 26, 2019

To: Christina Ferraro, Executive Director

From: Julie Caporusso, Superintendent of Recreation

Re: February Board Report

# Registration

Summer Camp registration started February 4<sup>th</sup>. Hopefully when the summer brochure gets mailed it will encourage patrons to register early. We offer a convenient plan that allows patrons to register for the entire summer but only pay for the first week at the time of registration. Billing for the second week of camp starts in June.

# **Open Houses**

The KinderStop and Preschool Open Houses were held on Thursday, February 7<sup>th</sup>. We had a good turnout. Happily the front desk was very busy.

# **Affiliates**

I attended the Outreach meeting on February 11<sup>th</sup> at the Prospect Heights Police Department. Government Day will be on Wednesday, June12th. The Outreach group will be coming to our pool in the afternoon for swimming. We will also give them goodie bags from the Park District. The estimate is 80 children in attendance.

We will be teaming up with the Garden Club on Arbor Day and Earth Day to offer intergenerational programs.

# **PDRMA**

Dino and I will be met with Tim Jaskiewicz on Tuesday, January 22nd and reviewed our OSHA Compliance programs for confined spaces, fall protection, lockout/tagout and hearing conservation. We will conduct our hearing readings on April 30<sup>th</sup>.

Next month staff will train on hazard communication.

# Marketing

The final draft of the summer brochure is due back February 22<sup>nd</sup>. Brochure delivery is March 13<sup>th</sup>.

# **Block Party**

The sound, stage and beer truck are booked. I renewed my BASSET training. I have the bartender schedule almost filled.



January 16, 2019

To: Christina Ferraro, Executive Director

From: Dino Squiers, superintendent of facilities & parks

Re: January 2019 Board Report

# **Fitness Center**

Sections of the overhead bars were removed to make room for addition equipment in the fitness center. Overhead light fixtures have been changed to LED bulbs. Replacement of ceiling tiles is also being done at this time.

# **HVAC**

Boiler for the administration building would not turn on. Gas valve was not receiving signal to ignite the pilot when the thermostat was calling for heat. Controller that opens the gas valve was replaced to correct the problem.

#### Pool

Leak was detected under the small pool slide. Water line for the slide was disconnected and the slide was jacked up and moved. We have begun cutting out this section of the pool floor, concrete is 18' thick in this area and also has four layers of rebar reinforcement.

# **Rear Patio**

Water supply was added for plants that are located between the fence and the new concrete patio; it will probably take a few seasons for this area to fill in. Just like the front entrance we went from a bare area to mature plants in a few years. Fitting was also added to the line for a compressor connection that will be used to blow out the lines in the fall; this will also clear out the water line for Lion's field.

# Room one kitchen

Semi- annual inspection was done for the ansul fire suppression system located in room ones exhaust hood above the cooking area.

# **Tables**

Old tables that are being replaced at the recreation center will now be used for the block party and outdoor events. Tables that were used for outdoor activities have been discarded since they were in poor condition.

# **Parks**

We are still cleaning up branches and trees that fell from the snow storm last year. Snow removal is ongoing but minimal, mainly spreading salt to control ice that forms from changing overnight temperatures. Garbage removal continues at the parks.



February 20. 2019

To: Christina Ferraro, Executive Director

From: Dino Squiers, superintendent of facilities & parks

Re: Februarys Board Report

# Administration building

Severe temperatures and a faulty check valve on the injector pump under the basement stairway caused the main drain to freeze. Since there was not a clean out on the four inch line we had to dig out the pipe outside the rear entrance. Over ten feet of pipe was replaced with a clean out installed by the bushes. Part of the sidewalk was removed to dig out the pipe and will be reset in the spring. Front, rear and garage locks were rekeyed and the rear keypad reprogramed.

# **HVAC**

Rear overhead hallway heater would not turn on due to an exhaust motor that shorted out the circuit. Line was temporary disconnected from the roof top motor to restore power to the heater

# IAPD/IPRA Conference

Last month I attended the annual conference at the Chicago Hyatt convention center. Met with vendors at the exhibitor hall and attended seminars for management, parks, wetland and facilities.

#### Gvm

Two overhead lights are not as bright as they should be and one light was out. We picked up the lift from the school district, light that was out was a bulb replacement, and the two other fixtures would need all new components. Since we will be converting the gym lights to LED's at this time we will not be replacing parts unless the light goes out completely.

# **Fitness Center**

Work is completed in the fitness center; LED lights were installed last month, installation of new ceiling tiles is completed and the fitness equipment in the rear area was rearranged to add space between the machines.

# **Parks**

Freezing temperatures, snow and Ice removal has been the main focus. We are using more of the ice melt this season due to the weather conditions, garbage pickup and removal continues at the parks.



#### December 31, 3018

To: Christina Ferraro, Executive Director

From: Marc Heidkamp, Director of Golf Operations
Re: December 2018 Golf Operations Board Report

December finished on a positive note with our Black Friday Sale that generated over \$9,000.00 in additional Golf revenue to close out the season. We also doubled our special order sales for the month. With Midori departing on the 31st of the month we bid farewell to Bonnie and wish her an enjoyable retirement.

Renovations and budget plans filled the month with several vendor visits and planning. During the month we had another leak develop under the concrete floor from the radiant heat. Repairs were made and the heat is operating again. We are pursuing a proposal to remove the radiant heat and converting to forced air. This will help correct future leaks after renovation and also help with our water bill seeing we are losing over 100 gallons daily to a fathom leak in system. I will provide you with the numbers to resolve this issue.

We also terminated the water going to the 3 coolers in the lower kitchen. Plans to convert over to air cooled are underway. We have 13 weddings on the books and are interviewing several newly engaged couples. Seeing we got off to a late start booking for 2019 we are already seeing a large increase in new event request for 2020.

We are all excited for the New Year with a renewed look and the additional staff we recently hired to round out our team for 2019. Happy New Year!!!

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|---|------|----------|----------------|--|--|--|
| OUTINGS   |      |          | <u>\$</u>      |  | #DIV/0I  | OUTINGS  |
| SPECIAL ORDERS  |      | 1,108.00 | \$             | 1,863.00                               | 68%  | SPECIAL ORDERS   |
| DRIVING RANGE   | [ \$ |          | \$             | e sele <del>rmanna</del> f es          | #DIV/OI  | DRIVING RANGE  |
| GOLF BALLS  |      | 17.64    | \$             | ************************************** | -100%  | GOLF BALLS   |
| EQUIPMENT   | \$   | 2,058.99 | \$             | 380.45                                 | -82%   | EQUIPMENT  |
| APPAREL   | \$   | 210.56   | \$             | 230.20                                 | 9%   | APPAREL  |
| CART RENTAL FEES  | \$   | -        | \$             | _                                      | #DIV/OI  | CART RENTAL FEES   |
| GREENS FEES   | \$   | 8,605.09 | \$             | 9,315.50                               | 8%   | GREENS FEES  |
|   |      |          |                |  | 17 v 18  | The state of the s |
| DEC   |      | 2017     |                | 2018                                   | % CHANGE   | DEC  |



To: Christina Ferraro, Executive Director From: Marc Heidkamp, Director of Golf

Re: January 2019 Golf Operations Board Report

January was an extremely busy month starting with the remodeling of the club house. Several projects are underway simultaneously. We are pushing the work along as fast as possible with hopes of completion by April 1st.

We attended the PGA show during the last week of January. Several new items for the Golf Shop were ordered. This new line of goods is going to be extremely hot and should produce increased sale during the 2019 season.

We are excited to see the end results of our project and the look on our client's faces when they return to play this spring. Were confident the end result we meet all your expectations and help to correct the poor performance we have had in the past with food operations.



To: Marc Heidkamp, Director of Golf From: Ike Arden, Grounds Superintendent

Re: January 2019 Golf Grounds Board Report

Weather for the month ranged from 28 to 50 degrees. Snow and rain fall total was 28 inches. Work continues moving forward repairing and cleaning all equipment necessary for this coming season. Work on removing trees has come to a halt due to weather and snow fall. Once we get some warming we will regain momentum and complete this project. We are all looking forward to this season with hopes we can get an early start.



#### December 31, 2018

To: Christina Ferraro, Executive Director

From: Mike Arden

Re: December 2018 Grounds Board Report

Continued during the month repairing all equipment necessary for summer grooming. The cart fleet is really coming out nice with the detailing making the fleet look new. Strategic tree removal took place and will continue throughout this winter preparing the course for more enjoyable play. So far, we have removed key trees on the 5<sup>th</sup> and 6<sup>th</sup> holes that have already made the course feel more open. We are excited for the new season ahead and look forward to seeing the reaction from our golfers with the changes we are making. Happy New Year!!!



#### January 16, 2019

To: Julie Caporusso, Superintendent of Recreation

From: Laura Fudala, Supervisor of Recreation

Re: January Board Report

#### Preschool

December was a fun month! During the month the kids practiced their songs, and did many holiday art projects that they proudly displayed at the Holiday Program! December 19-21<sup>st</sup> were the holiday programs at OOCC. The teachers did a fantastic job decorating the room to make it look festive. All the kids did great singing!

#### **Youth Athletics**

Youth Basketball league practice began in December. Games started on January 12<sup>th</sup>. We have 98 players. This is a co-op with RTPD and WPD.

Indoor Soccer League began on January 13th. We have 20 kids. This is a co-op with RTPD.

#### **Fitness Center**

The new precor Leg Press/Calf Extension and a V-Crunch Ab machine were delivered on January 14<sup>th</sup>.

Fitness Membership Statistic Report

| Memberships         | December 2017 | December 2018 |
|---------------------|---------------|---------------|
| 3 Month             | 5             | 2             |
| Gym and Racquetball | 2             | 4             |
| 1 Year Pass         | 10            | 15            |



To: Julie Caporusso, Superintendent of Recreation

From: Laura Fudala, Supervisor of Recreation

Re: February Board Report

#### Preschool

In January, the kids were just getting back into the swing of school after winter break, then the weather imposed a few more unexpected days off! On the days the kids were here they had their usual routine of crafts, open play and worksheets!

Silent Auction donation letters went out. I sent over 50 letters to local businesses and organizations.

#### **Youth Athletics**

The youth basketball and indoor soccer league is going well. Both leagues have three more games remaining. Youth volleyball league began on February 18<sup>th</sup>. We have 27 participants enrolled.

#### **Fitness Center**

The new leg press machine and ab machine was delivered and set up.

Fitness Membership Statistic Report

| Memberships         | January 2018 | January 2019 |  |
|---------------------|--------------|--------------|--|
| 3 Month             | 1            | 5            |  |
| Gym and Racquetball | 0            | 2            |  |
| 1 Year Pass         | 10           | 3            |  |



#### January 2019

To: Julie Caporusso, Superintendent of Recreation

From: Marci Glinski, Supervisor of Recreation

Re: January 2019 Board Report

#### Dance

Dance Classes started this week. We currently have 79 students registered.

Our Competitive Dance Teams will be participating in The Des Plaines Dance Idol on Friday, Feb 1<sup>st</sup> & Saturday, Feb 2<sup>nd</sup> followed by a full day of dance classes lead by top choreographers in the area on Sunday, Feb 3<sup>rd</sup>. New this year we will be performing at The Windy City Bulls game on Friday, Feb 22 at 6:20pm. We will have a 10-minute time slot for our Competition Teams to perform 3 dances, each team will perform once and they will perform a combined dance. I am so excited to offer this programming to our competitive dancers. They will also compete at LEAP! In Batavia later this season.

#### **Active Adults**

January is always a very slow month for active adult outings. We had 12 patrons see Shen Yum on Jan 11<sup>th</sup> at the Paramount Theatre with lunch at Basil's Restaurant before the show. Saturday, Jan 19<sup>th</sup> will be a trip back to the Paramount Theatre to see I am King, The Story of Michael Jackson.

Senior Celebration Day 2019 will be on Thursday, March 28<sup>th</sup>, 2019. I am the chair for the exhibitor committee once again this year and I was asked to step up and be the co-chair for the entire event.

#### Special Events

Our Holiday Trolley Express was on Tuesday, Dec 18<sup>th</sup> & Thursday, Dec 20<sup>th</sup>. Over the 2 days we had a total of 235 attendees. New in 2018 we added Mrs. Claus which was a hit. Next year I am planning on changing days to Thursday & Friday to try to increase attendance.

My next special event is The Kiddie Karnival on Monday, Jan 21<sup>st</sup>. Flower Garden Day Care will be using our event as a day off program for their participants.

I will be meeting with Gayle Murphy next week to discuss new special events that we can offer at OOCC later in 2019.



#### February 2019

To: Julie Caporusso, Superintendent of Recreation

From: Marci Glinski, Supervisor of Recreation

Re: February 2019 Board Report

#### **Dance**

Dance classes are off to a great start this year with 108 dancers including adult square dance with 14 dancers.

Our Competitive Dance Teams participated in The Des Plaines Dance Idol on Saturday, February 2<sup>nd</sup>. Our Senior Team won a gold medal and a trophy for 3<sup>rd</sup> Place Overall and our Star Team won a silver medal and a plaque for Most Expressive out of ALL the dance teams involved. I am VERY proud of their accomplishments at the 1<sup>st</sup> competition of the season. On Sunday, February, 3<sup>rd</sup> our teams participated in a full day of masters dance classes lead by top choreographers in the area. Lora K, one of our Senior dancers won a Ballet Scholarship for future masters series classes that are held over the summer. Next up for our Competition Teams is a performance at The Windy City Bulls game on Friday, Feb 22 at 6:20pm. We will have a 10-minute time slot for our Competition Teams to perform 3 dances, each team will perform once and they will perform a combined dance. I am so excited to offer this programming to our competitive dancers. They will also compete at LEAP! In Batavia later this season.

#### **Active Adults**

February is usually a slow month for active adult outings. With the bad weather the past several weeks we had to postpone 4 trips due to ice and snow. Once we were able to finally get out, we had 21 patrons enjoy Legends of Country at The Fireside Dinner Theatre, 10 patrons that enjoyed lunch at Harry's Bar & Grill, a Milwaukee favorite followed by Fiddler on The Roof at the Marcus Center of The Performing Arts and 11 patrons that enjoyed lunch at Basil's Greek Restaurant in Aurora followed by The Producers at The Paramount Theatre. I am looking forward to better weather in March.

Senior Celebration Day 2019 will be on Thursday, March 28th, 2019. I am the chair for the exhibitor committee once again this year and I was asked to step up and be the co-chair for the entire event.

#### **Special Events**

The Kiddie Karnival was held on Monday, Jan 21<sup>st</sup> with 133 kids that participated. On Friday, January, 25<sup>th</sup> the Family Pizza & Bingo event was held with 43 people attending despite the cold weather. The families enjoyed pizza from Nino's, Bingo and we ended the evening with frozen custard donated by Andy's Frozen Custard.

Andy's Frozen Custard has graciously donated frozen custard for all of our 2018 special events and has agreed to donate to all of our 2019 events. We are very lucky to have such a GREAT sponsor of our events. Everyone LOVES it!



January 16, 2019

To: Julie Caporusso, Superintendent of Recreation

From: Ed O'Neill, Supervisor of Recreation

Re: Board Report - January, 2019

We had another great month in our Youth Programs, at Kinder Stop & with Aquatics!

#### **Kinder Stop**

Our population has remained stable with some very minor coming and going over the last month. Our current count has us as serving 98 individual children filling 152 'seats' throughout the four program options (Before Care = 32 children; AM Kinder Stop = 15 children; PM Kinder Stop = 35 children; and After Care = 70 children). We continue to provide a great service to our community at a very reasonable price!

#### **Kids Day Off**

We had six "Kid's Day Off" dates since my last report. On December 26th, our group of 14 (5 to 11-year old) children and 4 staff went to the Shedd Aquarium. On December 27th, our group of 21 children and 7 staff went to the Enchanted Castle, an arcade-type children's play zone, in Lombard. And on December 28th, our group of 18 children and 5 staff visited Tipsy Paint in Glenview where they painted a picture of either the Bear's Logo or the Bull's Logo. On January 2nd, our group of 21 children and 5 staff went to the Marvelous Fight Studio in Wheeling, Illinois where we spent two hours doing yoga, cardio workouts, and various boxing drills. On January 3rd, our group of 34 children and 6 staff went to Play and Spin where they got to play video games, laser tag and ride go karts. Finally, on January 4th, our group of 29 children and 7 staff had an in-house field trip with a group called iCook where they prepared and ate 4 different healthy recipes over a 3 hour block of time. We have two more trips coming up during the month of January. We will participate in the PHPD Kiddie Karnival and go bowling one day then see a movie in Randhurst the second day.

#### Aquatics

I attended an Ellis and Associates, Lifeguard Instructor Renewal Course on December 27, 2018. One of our Pool Managers, Leslie Diaz, attended the 3 day (12/27 thru 12/29, 2018) Initial Lifeguard Instructor Course, as well. We are certified to teach our all-inclusive lifeguarding course as well as any stand-alone CPR/AED and First Aid courses we might offer to our staff and/or the Prospect Heights community.

It is never too cold to be thinking about the aquatic season!



To: Julie Caporusso, Superintendent of Recreation

From: Ed O'Neill, Supervisor of Recreation

Re: Board Report - February, 2019

Today is the 6-month anniversary of my first day of full-time work at PHPD! Time flies when you're having fun!

Program updates: Youth Programs, Kinder Stop & Aquatics!

#### Kinder Stop

Our population has remained stable with some very minor coming and going over the last month. Our current count has us as serving 100 individual children filling 157 'seats' throughout the four program options (Before Care = 35 children; AM Kinder Stop = 14 children; PM Kinder Stop = 36 children; and After Care = 72 children). We continue to provide a great service to our community at a very reasonable price!

#### **Kids Day Off**

We had three "Kid's Day Off" dates since my last report. On January 21st, our group of 21 (5 to 11-year old) children and 5 staff enjoyed the PHPD Kiddie Karnival and then went to the Brunswick Bowl in Mt. Prospect. On January 22nd, our group of 33 children and 6 staff went to the AMC Theater-Mt. Prospect to see the movie: "Mary Poppins Returns.". And on February 18th, our group of 24 children and 5 staff stayed in-house to work with the Noah's Ark Workshop where the kids learned magic tricks, made balloon animals and built a plush/stuffed frog. We have seven more Kid's Day Off trips coming up before the end of the school year. Five of these trips will take place during spring break which goes from 3/25/19 through 3/29/19.

#### **Aquatics**

In the last month, I hired four new lifeguards and had twelve lifeguards from last year confirm that they were returning. Two of our three Pool Managers also confirmed that they were coming back for the 2019 pool season!

On an aquatics related note, 26 PHPD staff members were certified in CPR/AED/First Aid by taking and passing one of the four classes offered over the first two weeks of February. More of these classes will be offered in the upcoming months to various staff members at PHPD.

It is never too cold to be thinking about the aquatic season!



Park Board of Commissioners To:

From: Christina Ferraro, Executive Director Food and Beverage Golf Course Update

Date: January 18, 2019

UPDATED timeline for transitioning the food and beverage operation in 2019. **Bold** indicates duty complete

| Month         | Duty  |
|---------------|---|
| Feb 2018      | <ul> <li>Prepared banquet contract for 2019</li> <li>Attorney reviewed banquet contract for 2019</li> <li>Prepared informational packages containing information about services and menus for dinner, lunch, brunch, outings, etc.</li> </ul> |
| March 2018    | Contracts and wedding info packages released  |
| April 2018    | Researched solution to conversion of coolers  |
| May 2018      | Converted coolers   |
| June 2018     | Placed ads with WPH Chamber and the Knot  |
| July 2018     | <ul> <li>Ordered and received promo Items for potential brides</li> <li>Met with vendors about redoing bridal suite</li> <li>Met Village of Mt Prospect re: signage process</li> <li>Advertisement in The Knot debuted</li> </ul>             |
| August 2018   | <ul> <li>Prepared job description for Banquet Manager</li> <li>Advertisement in Wheeling-Prospect Heights Chambe<br/>Community Guide debuted</li> </ul>   |
| October 2018  | <ul> <li>Posted Banquet Manager position on IPRA, Facebool<br/>LinkedIn, Penn Foster and Indeed</li> </ul>  |
| November 2018 | <ul> <li>Kitchen Manager was hired to begin January 2019</li> <li>Banquet Manager interviews began</li> </ul>   |
| December 2018 | <ul> <li>Banquet Manager interviews complete and offer made</li> <li>Met with Associated Labor regarding staffing</li> </ul>  |
|               |   |
|               |   |

|                              | 2019   |  |  |
|------------------------------|--|--|--|
| January 2019 –<br>April 2019 | Renovations to facility begin!   |  |  |
| Jan 2019                     | <ul> <li>Kitchen Manager began working on inventory</li> <li>Banquet Manager began working on meeting vendors, reviewing inventory, meeting with potential clients</li> <li>Staff will begin working with Associated Labor to recruit staff: servers, beverage carts, cooks, etc.</li> </ul> |  |  |
| Feb 2019                     | <ul> <li>Renovations to facility continue</li> <li>Banquet Manager will begin creating policy and procedures</li> <li>Set up computer, phones, office furniture</li> <li>Begin process to change signage</li> <li>Tastings begin</li> <li>Advertise in The Knot again</li> </ul>             |  |  |
| March 2019                   | <ul> <li>Renovations to facility continue</li> <li>Carpet, flooring installed</li> <li>Installation of signage</li> </ul>  |  |  |
| April 2019                   | <ul> <li>Renovations to facility should be complete for most part</li> <li>Royal Family Ball will take place April 12</li> <li>Rehearse/practice for servers, cooks, etc.</li> </ul>   |  |  |



To:

Park Board of Commissioners

From: Christina Ferraro, Executive Director Food and Beverage Golf Course Update

Date: February 20, 2019

UPDATED timeline for transitioning the food and beverage operation in 2019. Bold indicates

| uty complete  |   |
|---------------|---|
| Month         | Duty  |
| Feb 2018      | <ul> <li>Prepared banquet contract for 2019</li> <li>Attorney reviewed banquet contract for 2019</li> <li>Prepared informational packages containing information about services and menus for dinner, lunch, brunch, outings, etc.</li> </ul> |
| March 2018    | Contracts and wedding info packages released  |
| April 2018    | Researched solution to conversion of coolers  |
| May 2018      | Converted coolers   |
| June 2018     | Placed ads with WPH Chamber and the Knot  |
| July 2018     | <ul> <li>Ordered and received promo items for potential brides</li> <li>Met with vendors about redoing bridal suite</li> <li>Met Village of Mt Prospect re: signage process</li> <li>Advertisement in The Knot debuted</li> </ul>             |
| August 2018   | <ul> <li>Prepared job description for Banquet Manager</li> <li>Advertisement in Wheeling-Prospect Heights Chamber<br/>Community Guide debuted</li> </ul>  |
| October 2018  | <ul> <li>Posted Banquet Manager position on IPRA, Facebook,<br/>LinkedIn, Penn Foster and Indeed</li> </ul>   |
| November 2018 | <ul> <li>Kitchen Manager was hired to begin January 2019</li> <li>Banquet Manager interviews began</li> </ul>   |
| December 2018 | Banquet Manager interviews complete and offer made     Met with Associated Labor regarding staffing   |
|               |   |
|               |   |

|            | 2019  |
|------------|---|
| Jan 2019   | <ul> <li>Renovations to facility begin!</li> <li>Kitchen Manager began working on inventory</li> <li>Banquet Manager began working on meeting vendors, reviewing inventory, meeting with potential clients</li> </ul>   |
| Feb 2019   | <ul> <li>Renovations to facility continue</li> <li>Begin process to change signage</li> <li>Met with designer for additional event menus</li> <li>Staff began working with Associated Labor to recruit staff: servers, beverage carts, cooks, etc.</li> <li>Staff attending the Gordon Food Service Show</li> <li>Tastings for contracted events begin</li> </ul> |
| March 2019 | <ul> <li>Advertise in The Knot again</li> <li>Renovations to facility continue</li> <li>Banquet Manager will begin creating policy and procedures, creating job descriptions and hiring banquet staff</li> <li>Installation of temporary signage</li> <li>Set up computer, phones, office furniture</li> <li>Carpet, flooring installed</li> </ul>                |
| April 2019 | <ul> <li>Renovations to facility should be complete for most part</li> <li>Royal Family Ball will take place April 12</li> <li>Rehearse/practice for servers, cooks, etc.</li> <li>Installation of permanent signage</li> </ul>   |



To: Board of Commissioners

From: Christina Ferraro, Executive Director

Re: Feasibility Study

After the February 13, 2019 Visioning Workshop, it was suggested that a conversation be held with Speer Financial in regards to debt issuance capabilities for future. A committee of the whole meeting is tentatively scheduled for March 19 at 6pm, directly preceding the regular monthly board meeting for Speer to present to the Board.

Thereafter, I will continue to work with the consultants on development of operational and maintenance budget projections. Williams Architects will develop the next set of conceptual plans pending Board feedback and direction. A final report will then be presented to the Board

The consultants are waiting for additional feedback and further direction for the conceptual plans before moving forward.



To:

**Board of Commissioners** 

From: Christina Ferraro, Executive Director

Re:

Public Hearing for fiscal year 2019 budget and appropriation ordinance

A motion must be made and seconded to convene the public hearing for Prospect Heights Park District budget and appropriation ordinance pursuant to notice.

The purpose of this public hearing is to hear public comment on the Annual Budget and Appropriation Ordinance #02.26.2016A for the Fiscal Year 2019. The ordinance and other pertinent data have been available for public inspection since December 14, 2018.

After public comment or questions regarding the proposed budget, a motion must be made and seconded to adjourn the public hearing

### **Prospect Heights Park District**

110 W. Camp McDonald Road, Prospect Heights, IL 60070 (847) 394-2848

# COMBINED BUDGET & APPROPRIATION ORDINANCE # 02.26.2019A

January 1, 2019 – December 31, 2019

#### Prospect Heights Park District Combined Budget & Appropriation Ordinance 02.26.2019A

## AN ORDINANCE ADOPTING THE COMBINED ANNUAL BUDGET AND APPROPRIATION OF FUNDS FOR THE PROSPECT HEIGHTS PARK DISTRICT, COOK COUNTY, ILLINOIS FOR THE FISCAL YEAR BEGINNING ON THE FIRST (1st) DAY OF JANUARY, 2019 AND ENDING ON THE THIRTY-FIRST (31st) DAY OF DECEMBER, 2019

BE IT ORDAINED BY THE BOARD OF PARK COMMISSIONERS (the Board) of the Prospect Heights Park District, (the "District") of Cook County, Illinois:

#### **Section 1:** It is hereby found and determined:

- (a) this Board has heretofore caused to be prepared a combined annual budget and appropriation in tentative form for the fiscal year beginning January 1, 2019 and ending December 31, 2019, which ordinance has been conveniently available for public inspection for at least 30 days prior to final action thereon:
- (b) a public hearing was held at the Gary Morava Recreation Center, Cook County, Illinois on the 26th day of February 2019 on said ordinance; and
- (c) that all other legal requirements for the adoption of the annual budget and appropriation ordinance of this District for the fiscal year beginning January 1, 2019 and ending December 31, 2019 have heretofore been performed.
- Section 2: The following sums of money, or so much thereof as may be authorized by law for the following objects and purposes, be and the same are hereby budgeted and appropriated for the fiscal year beginning the first day of January, 2019 and ending on the thirty-first (31st) day of December, 2019.

#### SUMMARY of ANNUAL BUDGET & APPROPRIATION ORDINANCE FOR FISCAL YEAR 2019

|     | <u>FUND</u>           | BUDGET           | <u>APPROPRIATION</u> |
|-----|-----------------------|------------------|----------------------|
| 100 | CORPORATE             | \$ 633,378       | \$ 760,054           |
| 200 | RECREATION            | 1,782,669        | 2,139,203            |
| 300 | GOLF FUND             | 1,303,881        | 1,564,657            |
| 301 | BANQUET HALL          | 652,273          | 782,728              |
| 404 | AUDIT                 | 14,131           | 16,957               |
| 405 | PAVING & LIGHTING     | 9,215            | 11,058               |
| 406 | LIABILITY INSURANCE   | 105,856          | 127,027              |
| 407 | I.M.R.F.              | 100,256          | 120,307              |
| 408 | POLICE                | 63,147           | 75,776               |
| 409 | MUSEUM                | 11,800           | 14,160               |
| 410 | SPECIAL RECREATION    | 217,107          | 260,528              |
| 411 | SOCIAL SECURITY       | 150,010          | 180,012              |
| 412 | MEMORIAL              | 4,950            | 5,940                |
| 413 | COMMUNITY EVENTS      | 20,250           | 24,300               |
|     | CAPITAL DEVELOPMENT / | BONDS / RESERVES |                      |
| 518 | CAPITAL FUND          | 329,315          | 395,178              |
| 523 | CAPITAL FUND          | 41,500           | 49,800               |
| 525 | GOLF BANQUET CAPITAL  | 500,000          | 600,000              |
| 608 | BOND & INTERST-2014B  | 574,400          | 689,280              |
| 611 | BOND & INTEREST – 18  | 647,084          | 776,501              |
| 612 | BOND & INTEREST – 19  | 582,610          | 699,132              |
|     | GRAND TOTALS          | \$7,744,132      | \$9,292,598          |

Each of said sums of money and the aggregate thereof are deemed necessary by this Board to defray the necessary expenses and liabilities of this District during the fiscal year beginning the first day of January, 2019 and ending on the thirty-first (31st) day of December, 2019 for the respective purposes set forth.

The passage by the Board of Commissioners of this 2019 Combined Annual Budget Appropriation Ordinance, including the "Appropriation" column, shall not be interpreted to authorize the expenditure within any fund of any amount greater than the amount budgeted for each fund in the "Budget" column.

All unexpended balances of the appropriations for the fiscal year ended December 31, 2019 and prior years are hereby specifically reappropriated for the same general purposes for which they were originally made and may be expended in making up any insufficiency of any other items provided in this appropriation ordinance, in making this appropriation in accordance with applicable law.

The receipts and revenue of said District derived from sources other than taxation and not specifically appropriated, shall constitute the general corporate fund and shall first be placed to the credit of such fund.

**Section 3:** The following determinations have been made and are hereby made a part of the aforesaid budget:

- (a) An estimate of the cash on hand at the beginning of the fiscal year is expected to be \$376,966.
- (b) An estimate of the cash expected to be received during the fiscal year from all sources is \$6,946,208
- (c) An estimate of the expenditures contemplated for the fiscal year is \$7,744,132
- (d) An estimate of the cash expected to be on hand at the end of the fiscal year is \$(-420,958).
- (e) An estimate of the amount of taxes to be received during the fiscal year is \$2,908,324

Section 4: All ordinances or parts of ordinances conflicting with any of the provisions of this ordinance shall be and the same are hereby repealed to the extent of such conflict. If any item, or portion thereof, of this Budget & Appropriation Ordinance is for any reason held invalid, such decision shall not affect the validity of the remaining portion of such items or the remaining portions of this ordinance.

This ordinance shall be in full force and effect immediately upon its passage.

Passed by the Board of Park Commissioners of the Prospect Heights Park District, this 26th day of February 2019.

| AYES:  |  |
|--|--|
| NAYS:  |  |
| ABSENT OR NOT VOTING:  |  |
|  |  |
|  | Timothy Jones, President<br>Board of Commissioners |
| ATTESTED:  |  |
| Ellen Avery, Board Secretary<br>Prospect Heights Park District |  |

#### CERTIFICATION OF ESTIMATE OF REVENUE FOR FISCAL YEAR 2019

I, Vicki Carney, do hereby certify that I am the duly qualified treasurer of the Prospect Heights Park District and the chief fiscal officer of said District; as such officer I do further certify that the revenues, by source, anticipated to be received by said District in the fiscal year beginning January 1, 2019 and ending on December 31, 2019 are estimated to be as follows:

| SOURCE                              | <b>AMOUNT</b> |
|-------------------------------------|---------------|
| Real Estate Taxes                   | \$2,908,324   |
| Personal Property Replacement Taxes | 13,966        |
| Interest                            | 8,200         |
| Concessions                         | 24,500        |
| Program Fees                        | 1,525,038     |
| Golf Fees                           | 1,075,550     |
| Golf Shop Sales                     | 126,800       |
| Golf Banquet                        | 660,000       |
| <b>Bond Proceeds</b>                | 582,610       |
| Miscellaneous                       | 21,220        |
| TOTAL                               | \$6,946,208   |

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the said District this 26th day of February, 2019.

Vicki Carney, Treasurer, Prospect Heights Park District

(Seal)

COUNTY of COOK

I, Ellen Avery, do hereby certify that I am the duly qualified and acting Secretary for The Board of Commissioners of the Prospect Heights Park District, in The County of Cook and State aforesaid, and as such Secretary I am the keeper of the records and files of the Board of Park Commissioners of said District.

I do further certify that the attached and foregoing is a true and complete copy of the "Combined Annual Budget & Appropriation Ordinance of the Prospect Heights Park District, Cook County, Illinois, for the Fiscal Year beginning January 1, 2019 and ending December 31, 2019", as adopted by the Board of Park Commissioners at its properly convened meeting held on the 29th day of January, 2019, as appears from the official records of said District in my care and custody.

IN WITNESS WHEREOF, I have hereunto affixed my official signature and the corporate seal of said District at 110 Camp McDonald Road, Prospect Heights, Illinois, on this 26th day of February, 2019.

(Seal)

Ellen Avery, Board Secretary Prospect Heights Park District

#### ORDINANCE NO. 02.26.2019

AN ORDINANCE abating the tax heretofore levied for the year 2018 to pay debt service on \$7,675,000 General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2014B of the Prospect Heights Park District, Cook County, Illinois

WHEREAS, the Board of Park Commissioners (the "Board") of the Prospect Heights

Park District, Cook County, Illinois (the "District"), by ordinance adopted on the 1st day of

December, 2014 (the "Bond Ordinance"), did provide for the issue of \$7,675,000

General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2014B (the "Bonds"),
and the levy of a direct annual tax sufficient to pay principal and interest on the Bonds; and

WHEREAS, the District will have Pledged Revenues (as defined in the Bond Ordinance) available for the purpose of paying the debt service due on the Bonds during the next succeeding bond year; and

WHEREAS, it is necessary and in the best interests of the District that the tax heretofore levied for the year 2018 to pay such debt service on the Bonds be abated:

Now, Therefore, Be It and It is Hereby Ordained by the Board of Park Commissioners of the Prospect Heights Park District, Cook County, Illinois, as follows:

Section 1. Abatement of Tax. The tax heretofore levied for the year 2018 in the Bond Ordinance is hereby abated in its entirety.

Secretary of the Board shall file a certified copy hereof with the County Clerk of Cook County, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2018 in accordance with the provisions hereof.

| adoption.                                    |   |
|--|---|
| Adopted February 26, 2019                    |   |
|  |   |
|  | Tim Jones, President, Board of Park Commissioners |
| Attest:                                      |   |
|  |   |
| Ellen Avery, Secretary, Board of Park Commis | sioners   |

Effective Date. This ordinance shall be in full force and effect upon its

Section 3.

[SEAL]